|  | FOI | R OHF | USE |  |  |
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2003
STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID
FINANCIAL AND STATISTICAL REPORT FOR
LONG-TERM CARE FACILITIES
(FISCAL YEAR 2003)

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION
THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY
PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE
OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE
ANY INFORMATION ON OR BEFORE THE DIE DATE WILL.

RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM

HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

I. IDPH Facility ID Number: 0042424 CERTIFICATION BY AUTHORIZED FACILITY OFFICER **Facility Name:** Maple Lawn Health Center I have examined the contents of the accompanying report to the tate of Illinois. for the period from 01/01/03 to 61530 12/31/03 Address: 700 N. Main St. Eureka State of Illinois, for the period from City Zip Code and certify to the best of my knowledge and belief that the said contents Number are true, accurate and complete statements in accordance with County: Woodford applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge. Telephone Number: 309 467-2337 Fax # 309 467-9097 Intentional misrepresentation or falsification of any information 370681536001 IDPA ID Number: in this cost report may be punishable by fine and/or imprisonment. **Date of Initial License for Current Owners:** 1922 (Signed) Officer or (Date) Type of Ownership: Administrator (Type or Print Name) Roger W. Hasler of Provider VOLUNTARY, NON-PROFIT PROPRIETARY GOVERNMENTAL (Title) Chief Financial Officer Charitable Corp. Individual State County (Signed) See Accountants' Compilation Report Trust Partnership IRS Exemption Code 501(c)3 Corporation Other (Date) "Sub-S" Corp. Paid (Print Name Preparer Limited Liability Co. and Title) Trust (Firm Name Other & Address) (Telephone) Fax # ( MAIL TO: OFFICE OF HEALTH FINANCE In the event there are further questions about this report, please contact: ILLINOIS DEPARTMENT OF PUBLIC AID (309) 467-2337 Name: Roger Hasler Telephone Number: 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numbe | er Maple Lawn                            | Health Center                   |                     |                 |          | # 0042424 Report Period Beginning: 01/01/03 Ending: 12/31/03                                                                            |
|-------|----------------------|------------------------------------------|---------------------------------|---------------------|-----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|
|       | III. STATISTICAL     | L DATA                                   |                                 |                     |                 |          | D. How many bed-hold days during this year were paid by Public Aid?                                                                     |
|       | A. Licensure/co      | ertification level(s) of                 | f care; enter number            | of beds/bed days,   |                 |          | 103 (Do not include bed-hold days in Section B.)                                                                                        |
|       | (must agree v        | with license). Date of                   | change in licensed b            | eds                 | N/A             |          |                                                                                                                                         |
|       |                      |                                          |                                 | _                   |                 |          | E. List all services provided by your facility for non-patients.                                                                        |
|       | 1                    | 2                                        |                                 | 3                   | 4               |          | (E.g., day care, "meals on wheels", outpatient therapy)                                                                                 |
|       |                      |                                          |                                 |                     |                 |          | None                                                                                                                                    |
|       | Beds at              |                                          |                                 |                     | Licensed        |          |                                                                                                                                         |
|       | Beginning of         | Licensu                                  | re                              | Beds at End of      | Bed Days During |          | F. Does the facility maintain a daily midnight census? Yes                                                                              |
|       | Report Period        | Level of C                               | Care                            | Report Period       | Report Period   |          | · · · · · · · · · · · · · · · · · · ·                                                                                                   |
|       |                      |                                          |                                 | •                   | 1               |          | G. Do pages 3 & 4 include expenses for services or                                                                                      |
| 1     | 89                   | Skilled (SNI                             | 3)                              | 89                  | 32,485          | 1        | investments not directly related to patient care?                                                                                       |
| 2     |                      | Skilled Pedi                             | atric (SNF/PED)                 |                     | ĺ               | 2        | YES X NO                                                                                                                                |
| 3     |                      | Intermediat                              | e (ICF)                         |                     |                 | 3        | <del>_</del>                                                                                                                            |
| 4     |                      | Intermediat                              | e/DD                            |                     |                 | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?                                                                        |
| 5     | 29                   | Sheltered Ca                             | are (SC)                        | 29                  | 10,585          | 5        | YES NO X                                                                                                                                |
| 6     |                      | ICF/DD 16 o                              | or Less                         |                     |                 | 6        |                                                                                                                                         |
|       |                      |                                          |                                 |                     |                 |          | I. On what date did you start providing long term care at this location?                                                                |
| 7     | 118                  | TOTALS                                   |                                 | 118                 | 43,070          | 7        | Date started <u>07/1922</u>                                                                                                             |
|       |                      |                                          |                                 |                     |                 |          |                                                                                                                                         |
|       | D. C E               | 41                                       | •. 4                            |                     |                 |          | J. Was the facility purchased or leased after January 1, 1978?                                                                          |
|       | B. Census-For        | the entire report per                    |                                 |                     |                 |          | YES Date NO X                                                                                                                           |
|       | 1                    | 2                                        | 3                               | 4                   | 5               |          |                                                                                                                                         |
|       | Level of Care        | Patient Days Public Aid                  | by Level of Care an             | d Primary Source of | Payment         | -        | K. Was the facility certified for Medicare during the reporting year?  YES X NO If YES, enter number                                    |
|       |                      |                                          | D D                             | 0.4                 | m . 1           |          |                                                                                                                                         |
| _     | CAVE.                | Recipient                                | Private Pay                     | Other               | Total           | +        | of beds certified 13 and days of care provided 1,568                                                                                    |
| _     | SNF<br>CNE/DED       | 5,517                                    | 6,709                           | 1,568               | 13,794          | 8        | M. P Let Proc. M. d Let O Let                                                                                                           |
| 9     | SNF/PED              | (104                                     | 10.551                          | _                   | 16.55           | 9        | Medicare Intermediary Mutual of Omaha                                                                                                   |
|       | ICF<br>ICF/DD        | 6,196                                    | 10,571                          | 0                   | 16,767          | 10<br>11 | IV. ACCOUNTING BASIS                                                                                                                    |
| _     | SC                   | 1 111                                    | 0.740                           | •                   | 0.071           |          |                                                                                                                                         |
| 12    | DD 16 OR LESS        | 1,111                                    | 8,740                           | 0                   | 9,851           | 12       | MODIFIED  ACCIDIAL V CASHS  CASHS                                                                                                       |
| 13    | DD 10 OK LESS        |                                          |                                 |                     |                 | 13       | ACCRUAL X CASH* CASH*                                                                                                                   |
| 14    | TOTALS               | 12,824                                   | 26,020                          | 1,568               | 40,412          | 14       | Is your fiscal year identical to your tax year? YES X NO                                                                                |
|       |                      | cupancy. (Column 5, a line 7, column 4.) | line 14 divided by to<br>93.83% | tal licensed<br>-   | SEE ACCOUNTAN   | NTS' C   | Tax Year: 12/31/03 Fiscal Year: 12/31/03  * All facilities other than governmental must report on the accrual basis.  OMPILATION REPORT |

| STATE OF ILLI | NOIS    |                         |          |         | Page 3   |
|---------------|---------|-------------------------|----------|---------|----------|
| #             | 0042424 | Danart Pariod Reginning | 01/01/03 | Ending: | 12/31/03 |

|     |                                                                                                 | Maple Lawn H |                  |           | #         | 0042424   | Report Period            | Beginning: | 01/01/03  | Ending: | 12/31/03 | _   |
|-----|-------------------------------------------------------------------------------------------------|--------------|------------------|-----------|-----------|-----------|--------------------------|------------|-----------|---------|----------|-----|
|     | V. COST CENTER EXPENSES (through                                                                |              |                  |           | ollar)    |           |                          |            |           | Top our |          |     |
|     |                                                                                                 |              | Costs Per Genera |           |           | Reclass-  | Reclassified             | Adjust-    | Adjusted  | FOR OHF | USE ONLY |     |
|     | Operating Expenses                                                                              | Salary/Wage  | Supplies         | Other     | Total     | ification | Total                    | ments      | Total     |         | 40       |     |
|     | A. General Services                                                                             | 1            | 2                | 3         | 4         | 5         | 6                        | 7          | 8         | 9       | 10       |     |
| 1   | Dietary                                                                                         | 274,234      | 16,608           | 15,102    | 305,944   |           | 305,944                  | (784)      | 305,160   |         |          | 1   |
| 2   | Food Purchase                                                                                   |              | 286,807          |           | 286,807   |           | 286,807                  | (71,921)   | 214,886   |         |          | 2   |
| 3   | Housekeeping                                                                                    | 157,426      | 28,857           | 3,532     | 189,815   |           | 189,815                  | (174)      | 189,641   |         |          | 3   |
| 4   | Laundry                                                                                         | 60,440       | 11,255           | 664       | 72,359    |           | 72,359                   |            | 72,359    |         |          | 4   |
| 5   | Heat and Other Utilities                                                                        |              |                  | 138,358   | 138,358   |           | 138,358                  | (130)      | 138,228   |         |          | 5   |
| 6   | Maintenance                                                                                     | 50,364       | 7,304            | 115,986   | 173,654   |           | 173,654                  | (65,488)   | 108,166   |         |          | 6   |
| 7   | Other (specify):*                                                                               |              |                  |           |           |           |                          |            |           |         |          | 7   |
| 8   | TOTAL General Services                                                                          | 542,464      | 350,831          | 273,642   | 1,166,937 |           | 1,166,937                | (138,497)  | 1,028,440 |         |          | 8   |
|     | B. Health Care and Programs                                                                     |              |                  |           |           |           |                          |            |           |         |          |     |
| 9   | Medical Director                                                                                |              |                  | 1,800     | 1,800     |           | 1,800                    |            | 1,800     |         |          | 9   |
| 10  | Nursing and Medical Records                                                                     | 1,790,646    | 132,569          | 150,907   | 2,074,122 |           | 2,074,122                |            | 2,074,122 |         |          | 10  |
| 10a | Therapy                                                                                         |              |                  | 167,102   | 167,102   |           | 167,102                  |            | 167,102   |         |          | 10: |
| 11  | Activities                                                                                      | 102,276      | 7,808            | 7,066     | 117,150   |           | 117,150                  |            | 117,150   |         |          | 11  |
| 12  | Social Services                                                                                 | 50,561       | 1,116            | 648       | 52,325    |           | 52,325                   |            | 52,325    |         |          | 12  |
| 13  | Nurse Aide Training                                                                             |              |                  | 450       | 450       |           | 450                      |            | 450       |         |          | 13  |
| 14  | Program Transportation                                                                          |              |                  | 925       | 925       |           | 925                      |            | 925       |         |          | 14  |
| 15  | Other (specify):*                                                                               |              |                  |           |           |           |                          |            |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs                                                                  | 1,943,483    | 141,493          | 328,898   | 2,413,874 |           | 2,413,874                |            | 2,413,874 |         |          | 16  |
|     | C. General Administration                                                                       |              |                  |           |           |           |                          |            |           |         |          |     |
| 17  | Administrative                                                                                  | 81,738       |                  | 75,604    | 157,342   |           | 157,342                  | (141,814)  | 15,528    |         |          | 17  |
| 18  | Directors Fees                                                                                  |              |                  |           |           |           |                          |            |           |         |          | 18  |
| 19  | Professional Services                                                                           |              |                  | 21,435    | 21,435    |           | 21,435                   | 3,577      | 25,012    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions                                                          |              |                  | 44,273    | 44,273    |           | 44,273                   | 1,815      | 46,088    |         |          | 20  |
| 21  | Clerical & General Office Expenses                                                              | 337,898      | 99               | 43,035    | 381,032   |           | 381,032                  | 33,069     | 414,101   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes                                                               |              |                  | 628,788   | 628,788   |           | 628,788                  | 105,944    | 734,732   |         |          | 22  |
| 23  | Inservice Training & Education                                                                  |              |                  | 6,399     | 6,399     |           | 6,399                    | ·          | 6,399     |         |          | 23  |
| 24  | Travel and Seminar                                                                              |              |                  | 7,185     | 7,185     |           | 7,185                    | 3,605      | 10,790    |         |          | 24  |
| 25  | Other Admin. Staff Transportation                                                               |              |                  | 133       | 133       |           | 133                      | 3,440      | 3,573     |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                                                                 |              |                  | 99,229    | 99,229    |           | 99,229                   | 7,225      | 106,454   |         |          | 26  |
| 27  | Other (specify):*                                                                               |              |                  | · ·       | · ·       |           |                          | · ·        | , ,       |         |          | 27  |
| 28  | TOTAL General Administration                                                                    | 419,636      | 99               | 926,081   | 1,345,816 |           | 1,345,816                | 16,861     | 1,362,677 |         |          | 28  |
| 29  | TOTAL Operating Expense<br>(sum of lines 8, 16 & 28)<br>*Attach a schedule if more than one typ | 2,905,583    | 492,423          | 1,528,621 | 4,926,627 |           | 4,926,627<br>SEE ACCOUNT | (121,636)  | 4,804,991 |         |          | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000. SEE ACCOUNTANTS' COMPILATION RE NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHE  | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|----------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |          |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9        | 10       |    |
| 30 | Depreciation                       |             |                | 162,868   | 162,868   |           | 162,868      | 48,642    | 211,510   |          |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |           |           |          |          | 31 |
| 32 | Interest                           |             |                | 77,758    | 77,758    |           | 77,758       | (21,501)  | 56,257    |          |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 2,700     | 2,700     |           | 2,700        | (2,700)   |           |          |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              |           |           |          |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                |           |           |           |              |           |           |          |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |          |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 243,326   | 243,326   |           | 243,326      | 24,441    | 267,767   |          |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |          |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |          |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |          |          | 38 |
| 39 | Ancillary Service Centers          |             | 29,431         | 313       | 29,744    |           | 29,744       |           | 29,744    |          |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |           |           |          |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |          |          | 41 |
| 42 | Provider Participation Fee         |             |                | 48,728    | 48,728    |           | 48,728       |           | 48,728    |          |          | 42 |
| 43 | Other (specify):*                  |             |                | 105,275   | 105,275   |           | 105,275      | (105,275) |           |          |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 29,431         | 154,316   | 183,747   | <u> </u>  | 183,747      | (105,275) | 78,472    | <u> </u> |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |          |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 2,905,583   | 521,854        | 1,926,263 | 5,353,700 |           | 5,353,700    | (202,470) | 5,151,230 |          |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

4

# 0042424 Report Period Beginning:

01/01/03

Ending: 12/31/03

VI. ADJUSTMENT DETAIL

A. The expen

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | 111 00141111                                 |    | 1                                     | 2<br>Refer- | OHF USE | 1  |
|----|----------------------------------------------|----|---------------------------------------|-------------|---------|----|
|    | NON-ALLOWABLE EXPENSES                       |    | Amount                                | ence        | ONLY    |    |
| 1  | Day Care                                     | \$ |                                       |             | \$      | 1  |
| 2  | Other Care for Outpatients                   |    |                                       |             |         | 2  |
| 3  | Governmental Sponsored Special Programs      |    |                                       |             |         | 3  |
| 4  | Non-Patient Meals                            |    | (71,921)                              | 2           |         | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |    | (10,323)                              | 43          |         | 5  |
| 6  | Rented Facility Space                        |    |                                       |             |         | 6  |
| 7  | Sale of Supplies to Non-Patients             |    |                                       |             |         | 7  |
| 8  | Laundry for Non-Patients                     |    | (174)                                 | 3           |         | 8  |
| 9  | Non-Straightline Depreciation                |    |                                       |             |         | 9  |
| 10 | Interest and Other Investment Income         |    |                                       |             |         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |    |                                       |             |         | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |    |                                       |             |         | 12 |
| 13 | Sales Tax                                    |    |                                       |             |         | 13 |
| 14 | Non-Care Related Interest                    |    | (23,151)                              | 32          |         | 14 |
| 15 | Non-Care Related Owner's Transactions        |    |                                       |             |         | 15 |
|    | Personal Expenses (Including Transportation) |    |                                       |             |         | 16 |
| 17 | Non-Care Related Fees                        |    |                                       |             |         | 17 |
| 18 | Fines and Penalties                          |    |                                       |             |         | 18 |
|    | Entertainment                                |    |                                       |             |         | 19 |
| 20 | Contributions                                |    |                                       |             |         | 20 |
| 21 | Owner or Key-Man Insurance                   |    |                                       |             |         | 21 |
| 22 | Special Legal Fees & Legal Retainers         |    | (1,983)                               | 19          |         | 22 |
| 23 | Malpractice Insurance for Individuals        |    |                                       |             |         | 23 |
| 24 | Bad Debt                                     |    |                                       |             |         | 24 |
| 25 | Fund Raising, Advertising and Promotional    |    | (3,961)                               | 43          |         | 25 |
|    | Income Taxes and Illinois Personal           |    |                                       |             |         |    |
|    | Property Replacement Tax                     |    |                                       |             |         | 26 |
| 27 | Nurse Aide Training for Non-Employees        |    | · · · · · · · · · · · · · · · · · · · |             |         | 27 |
| 28 | Yellow Page Advertising                      |    | (10.1.3.2                             |             |         | 28 |
|    | Other-Attach Schedule see schedule 5A        |    | (104,362)                             |             | _       | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ | (215,875)                             |             | \$      | 30 |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | 1            | Z         |
|----|--------------------------------------|--------------|-----------|
|    |                                      | Amount       | Reference |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           | 31        |
| 32 | Donated Goods-Attach Schedule*       |              | 32        |
|    | Amortization of Organization &       |              |           |
| 33 | Pre-Operating Expense                |              | 33        |
|    | Adjustments for Related Organization |              |           |
| 34 | Costs (Schedule VII)                 | 13,405       | 34        |
| 35 | Other- Attach Schedule               |              | 35        |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ 13,405    | 36        |
|    | (sum of SUBTOTALS                    |              |           |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (202,470) | 37        |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

|    | ·                               | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

|    | OHF USE ONL | V  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

#### STATE OF ILLINOIS

Page 5A

Maple Lawn Health Center

| ID#                      | 0042424  |
|--------------------------|----------|
| Report Period Beginning: | 01/01/03 |
| Ending:                  | 12/31/03 |

|    | Ending: 12/31/03                     |           |             |    |
|----|--------------------------------------|-----------|-------------|----|
|    |                                      |           | Sch. V Line |    |
|    | NON-ALLOWABLE EXPENSES               | Amount    | Reference   |    |
| 1  | Vending Machine Offset               | \$ (784)  | 1           | 1  |
| 2  | Real Estate Taxes                    | (5,172)   | 33          | 2  |
| 3  | Flowers                              | (1,040)   | 43          | 3  |
| 4  | Miscellaneous Income Offset          | (81)      | 21          | 4  |
| 5  | Management Fee (MLH)                 | (65,858)  | 43          | 5  |
| 6  | Out of State Travel                  | 0         | 24          | 6  |
| 7  | Non Operating Expenses               | (25)      | 43          | 7  |
| 8  | Telephone                            | (6,600)   | 21          | 8  |
| 9  | Non Allowable Dues                   | (734)     | 20          | 9  |
| 10 | Laboratory                           | (4,710)   | 43          | 10 |
| 11 | Radiology                            | (1,777)   | 43          | 11 |
| 12 | Investment Market Adjustment         | (17,268)  | 43          | 12 |
| 13 | Professional Services                | 0         | 43          | 13 |
| 14 | Miscellaneous non-allowable expenses | (313)     | 43          | 14 |
| 15 |                                      |           |             | 15 |
| 16 |                                      |           |             | 16 |
| 17 |                                      |           |             | 17 |
| 18 |                                      |           |             | 18 |
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| 21 |                                      |           |             | 21 |
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| 41 |                                      |           |             | 41 |
| 42 |                                      |           |             | 42 |
| 43 |                                      |           |             | 43 |
| 44 |                                      |           |             | 44 |
| 45 |                                      |           |             | 45 |
| 46 |                                      |           |             | 46 |
| 47 |                                      |           |             | 47 |
| 48 |                                      |           |             | 48 |
| 49 | Total Page 5A                        | (104,362) |             | 49 |
|    |                                      | (1.1,002) |             |    |

Summary A # 0042424 Report Period Beginning: 12/31/03 Facility Name & ID Number Maple Lawn Health Center 01/01/03 Ending:

|     | SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I |          |           |      |      |      |      |      |      |      |      |      |                   |  |
|-----|------------------------------------------------------------------|----------|-----------|------|------|------|------|------|------|------|------|------|-------------------|--|
|     | SUMMARY                                                          |          |           |      |      |      |      |      |      |      |      |      |                   |  |
|     | Operating Expenses                                               | PAGES    | PAGE      | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS            |  |
|     | A. General Services                                              | 5 & 5A   | 6         | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6Н   | 61   | (to Sch V, col.7) |  |
| 1   | Dietary                                                          | (784)    | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (784) 1           |  |
| 2   | Food Purchase                                                    | (71,921) | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (71,921) 2        |  |
| 3   | Housekeeping                                                     | (174)    | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (174) 3           |  |
| 4   | Laundry                                                          | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 4               |  |
| 5   | Heat and Other Utilities                                         | 0        | (130)     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (130) 5           |  |
| 6   | Maintenance                                                      | 0        | (65,488)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (65,488) 6        |  |
| 7   | Other (specify):*                                                | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 7               |  |
| 8   | TOTAL General Services                                           | (72,879) | (65,618)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (138,497) 8       |  |
|     | B. Health Care and Programs                                      |          |           |      |      |      |      |      |      |      |      |      |                   |  |
|     | Medical Director                                                 | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 9               |  |
| 10  | Nursing and Medical Records                                      | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 10              |  |
| 10a | F 3                                                              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 10:             |  |
| 11  | Activities                                                       | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 11              |  |
| 12  | Social Services                                                  | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 12              |  |
| 13  | Nurse Aide Training                                              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 13              |  |
| 14  | Program Transportation                                           | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 14              |  |
| 15  | Other (specify):*                                                | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 15              |  |
| 16  | TOTAL Health Care and Programs                                   | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 16              |  |
|     | C. General Administration                                        |          |           |      |      |      |      |      |      |      |      |      |                   |  |
| 17  | Administrative                                                   | 0        | (141,814) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (141,814) 17      |  |
| 18  | Directors Fees                                                   | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 18              |  |
| 19  | Professional Services                                            | (1,983)  | 5,560     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,577 19          |  |
| 20  | Fees, Subscriptions & Promotions                                 | (734)    | 2,549     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1,815 20          |  |
| 21  | Clerical & General Office Expenses                               | (6,681)  | 39,750    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 33,069 21         |  |
| 22  | Employee Benefits & Payroll Taxes                                | 0        | 105,944   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 105,944 22        |  |
| 23  | Inservice Training & Education                                   | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 23              |  |
| 24  | Travel and Seminar                                               | 0        | 3,605     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,605 24          |  |
| 25  | Other Admin. Staff Transportation                                | 0        | 3,440     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,440 25          |  |
| 26  | Insurance-Prop.Liab.Malpractice                                  | 0        | 7,225     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 7,225 26          |  |
| 27  | Other (specify):*                                                | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 27              |  |
| 28  | TOTAL General Administration                                     | (9,398)  | 26,259    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 16,861 28         |  |
|     | TOTAL Operating Expense                                          |          | ·         | ·    | ·    |      |      |      |      |      |      |      |                   |  |
| 29  | (sum of lines 8,16 & 28)                                         | (82,277) | (39,359)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (121,636) 29      |  |

STATE OF ILLINOIS Summary B

Facility Name & ID Number Maple Lawn Health Center # 0042424 Report Period Beginning: 01/01/03 Ending: 12/31/03

### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |        |      |      |      |      |      |      |            |      |      | SUMMARY        |     |
|----|------------------------------------|-----------|--------|------|------|------|------|------|------|------------|------|------|----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A    | 6      | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col | .7) |
| 30 | Depreciation                       | 0         | 48,642 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 48,642         | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 31  |
| 32 | Interest                           | (23,151)  | 1,650  | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (21,501)       | 32  |
| 33 | Real Estate Taxes                  | (5,172)   | 2,472  | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (2,700)        | 33  |
| 34 | Rent-Facility & Grounds            | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 34  |
| 35 | Rent-Equipment & Vehicles          | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 35  |
| 36 | Other (specify):*                  | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 36  |
| 37 | TOTAL Ownership                    | (28,323)  | 52,764 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 24,441         | 37  |
|    | Ancillary Expense                  |           |        |      |      |      |      |      |      |            |      |      |                |     |
|    | E. Special Cost Centers            |           |        |      |      |      |      |      |      |            |      |      |                |     |
| 38 | Medically Necessary Transportation | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 38  |
| 39 | Ancillary Service Centers          | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 39  |
| 40 | Barber and Beauty Shops            | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 41  |
| 42 | Provider Participation Fee         | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 42  |
| 43 | Other (specify):*                  | (105,275) | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (105,275)      | 43  |
| 44 | TOTAL Special Cost Centers         | (105,275) | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (105,275)      | 44  |
|    | GRAND TOTAL COST                   |           |        |      |      |      |      |      |      |            |      |      |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (215,875) | 13,405 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (202,470)      | 45  |

# 0042424

**Report Period Beginning:** 

01/01/03

Ending:

12/31/03

Page 6

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Litter below the numes of AL | L OWINCIS and IC | ateu organizations (parties) as denneu i | ii tilo ilioti dotiolio. Atta | on an additional solice              | adic ii licocoodi | <i>,</i>         |  |
|---------------------------------|------------------|------------------------------------------|-------------------------------|--------------------------------------|-------------------|------------------|--|
| 1                               |                  | 2                                        |                               | 3<br>OTHER RELATED BUSINESS ENTITIES |                   |                  |  |
| OWNERS                          |                  | RELATED NURSING H                        | OTHER REL                     |                                      |                   |                  |  |
| Name Ownership %                |                  | Name                                     | City                          |                                      | City              | Type of Business |  |
|                                 |                  |                                          |                               |                                      |                   |                  |  |
| Maple Lawn Health Center, Inc   | 100              |                                          |                               | Maple Lawn Homes                     | Eureka            | Ret House Mgmt   |  |
|                                 |                  |                                          |                               | Maple Lawn Apart                     | Eureka            | Ret. Housing     |  |
|                                 |                  |                                          |                               | Maple Lawn Cottage                   | Eureka            | Ret. Housing     |  |
|                                 |                  |                                          |                               | Maple Lawn Total                     |                   |                  |  |
|                                 |                  |                                          |                               | Living Care                          | Eureka            | Home Care        |  |
|                                 |                  |                                          |                               |                                      |                   |                  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger        | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|----------------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                                  |            |                                | Percent   | Operating Cost | Adjustments for      | ļ  |
| Sch | edule V | Line | Item                             | Amount     | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                                  |            |                                | Ownership | Organization   | Costs (7 minus 4)    | ļ  |
| 1   | V       | 5    | Utilities                        | \$ 7,781   | Maple Lawn Homes               | 0.00%     | s 7,651        | § (130)              | 1  |
| 2   | V       | 6    | Maintenance Expense              | 70,733     | Maple Lawn Homes               | 0.00%     | 5,245          | (65,488)             | 2  |
| 3   | V       | 17   | Administrative Service Fees      | 141,814    | Maple Lawn Homes               | 0.00%     |                | (141,814)            | 3  |
| 4   | V       | 19   | Professional Fees                |            | Maple Lawn Homes               | 0.00%     | 5,560          | 5,560                | 4  |
| 5   | V       | 20   | Fees, Subscriptions, & Promotion | IS         | Maple Lawn Homes               | 0.00%     | 2,549          | 2,549                | 5  |
| 6   | V       | 21   | Clerical & General Office        |            | Maple Lawn Homes               | 0.00%     | 39,750         | 39,750               | 6  |
| 7   | V       | 22   | Employee Benefits                |            | Maple Lawn Homes               | 0.00%     | 105,944        | 105,944              | 7  |
| 8   | V       | 24   | Travel Seminar                   |            | Maple Lawn Homes               | 0.00%     | 3,605          | 3,605                | 8  |
| 9   | V       | 25   | Other Admin. Staff Trans         |            | Maple Lawn Homes               | 0.00%     | 3,440          | 3,440                | 9  |
| 10  | V       | 26   | Insurance - Prop Liab            |            | Maple Lawn Homes               | 0.00%     | 7,225          | 7,225                | 10 |
| 11  | V       | 30   | Depreciation                     |            | Maple Lawn Homes               | 0.00%     | 48,642         | 48,642               | 11 |
| 12  | V       | 32   | Interest                         |            | Maple Lawn Homes               | 0.00%     | 1,650          | 1,650                | 12 |
| 13  | V       | 33   | Real Estate Taxes                |            | Maple Lawn Homes               | 0.00%     | 2,472          | 2,472                | 13 |
| 14  | Total   |      |                                  | \$ 220,328 |                                |           | \$ 233,733     | s * 13,405           | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Maple Lawn Health Center

# 0042424

**Report Period Beginning:** 

01/01/03

Ending:

12/31/03

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              |                        | 6            | 7                  |             | 8           |    |
|----|------|-------|----------|-----------|----------------|------------------------|--------------|--------------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hours Per Work |              |                    |             |             |    |
|    |      |       |          |           | Compensation   | Week Devoted to this   |              | Compensati         | on Included | Schedule V. |    |
|    |      |       |          |           | Received       | Facility and           | l % of Total | in Costs           |             | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work Week              |              | Reporting Period** |             | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours                  | Percent      | Description        | Amount      | Reference   |    |
| 1  | N/A  |       |          |           |                |                        |              |                    | \$          |             | 1  |
| 2  |      |       |          |           |                |                        |              |                    |             |             | 2  |
| 3  |      |       |          |           |                |                        |              |                    |             |             | 3  |
| 4  |      |       |          |           |                |                        |              |                    |             |             | 4  |
| 5  |      |       |          |           |                |                        |              |                    |             |             | 5  |
| 6  |      |       |          |           |                |                        |              |                    |             |             | 6  |
| 7  |      |       |          |           |                |                        |              |                    |             |             | 7  |
| 8  |      |       |          |           |                |                        |              |                    |             |             | 8  |
| 9  |      |       |          |           |                |                        |              |                    |             |             | 9  |
| 10 |      |       |          |           |                |                        |              |                    |             |             | 10 |
| 11 |      |       |          |           |                |                        |              |                    |             |             | 11 |
| 12 |      |       |          |           |                |                        |              |                    |             |             | 12 |
| 13 |      |       |          |           |                |                        |              | TOTAL              | \$          |             | 13 |

- \* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.
- \*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

  FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,
  ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Facility Name & ID Number Maple Lawn Health Center # 0042424 Report Period Beginning: 01/01/03 Ending: 12/31/03

### VIII. ALLOCATION OF INDIRECT COSTS

|                                                                                                      | Name of Related Organization | Maple Lawn Homes |
|------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 700 North Main   |
| or parent organization costs? (See instructions.)  YES X  NO                                         | City / State / Zip Code      | Eureka, IL 61530 |
| <del></del>                                                                                          | Phone Number                 | ( 309 ) 467-2337 |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 309 ) 467-9097 |
|                                                                                                      |                              |                  |

|    | 1          | 2                             | 3                        | 4           | 5               | 6              | 7                | 8         | 9                    |    |
|----|------------|-------------------------------|--------------------------|-------------|-----------------|----------------|------------------|-----------|----------------------|----|
|    | Schedule V |                               | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |           |                      |    |
|    | Line       |                               | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility  | Allocation           |    |
|    | Reference  | Item                          | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units     | (col.8/col.4)x col.6 |    |
| 1  | 5          | Utilities                     | Accumulated Cost         | 6,948,731   | 8               | \$ 11,332      | \$               | 4,691,826 |                      | 1  |
| 2  | 6          | Maintenance Expense           | Time Study               | 17,463      | 8               | 27,666         |                  | 3,311     | 5,245                | 2  |
| 3  | 19         | Professional Service          | Accumulated Cost         | 6,948,731   | 8               | 7,663          |                  | 4,691,826 | 5,174                | 3  |
| 4  | 19         | Professional Service          | Salary Allocation        | 742,820     | 8               | 852            |                  | 336,943   | 386                  | 4  |
| 5  | 20         | Fees, Subscriptions, & Prom   | Accumulated Cost         | 6,948,731   | 8               | 3,743          |                  | 4,691,826 | 2,527                | 5  |
| 6  | 20         | Fees, Subscriptions, & Prom   | Salary Allocation        | 742,820     | 8               | 49             |                  | 336,943   | 22                   | 6  |
| 7  | 21         | Clerical, General Office Exp. | Accumulated Cost         | 6,948,731   | 8               | 58,760         |                  | 4,691,826 | 39,675               | 7  |
| 8  | 21         | Clerical, General Office Exp. | Time Study               | 17,463      | 8               | 393            |                  | 3,311     | 75                   | 8  |
| 9  | 22         | <b>Employee Benefits</b>      | Accumulated Cost         | 6,948,731   | 8               | 2,878          |                  | 4,691,826 | 1,943                | 9  |
| 10 | 22         | Employee Benefits             | Salary Allocation        | 742,820     | 8               | 229,280        |                  | 336,943   | 104,001              | 10 |
| 11 | 24         | Travel & Seminar              | Accumulated Cost         | 6,948,731   | 8               | 5,339          |                  | 4,691,826 | 3,605                | 11 |
| 12 | 25         | Other Admin. Staff Trans      | Accumulated Cost         | 6,948,731   | 8               | 5,094          |                  | 4,691,826 | 3,440                | 12 |
| 13 | 26         | Insurance - Prop. Liab.       | Accumulated Cost         | 6,948,731   | 8               | 10,701         |                  | 4,691,826 | 7,225                | 13 |
| 14 |            | Depreciation                  | Accumulated Cost         | 6,948,731   | 8               | 72,040         |                  | 4,691,826 | 48,642               | 14 |
| 15 | 32         | Interest                      | Accumulated Cost         | 6,948,731   | 8               | 2,444          |                  | 4,691,826 | 1,650                | 15 |
| 16 | 33         | Real Estate                   | Accumulated Cost         | 6,948,731   | 8               | 3,661          |                  | 4,691,826 | 2,472                | 16 |
| 17 |            |                               |                          |             |                 |                |                  |           |                      | 17 |
| 18 |            |                               |                          |             |                 |                |                  |           |                      | 18 |
| 19 |            |                               |                          |             |                 |                |                  |           |                      | 19 |
| 20 |            |                               |                          |             |                 |                |                  |           |                      | 20 |
| 21 |            |                               |                          |             |                 |                |                  |           |                      | 21 |
| 22 |            |                               |                          |             |                 |                |                  |           |                      | 22 |
| 23 |            |                               |                          |             |                 |                |                  |           |                      | 23 |
| 24 |            |                               |                          |             |                 |                |                  |           |                      | 24 |
| 25 | TOTALS     |                               |                          |             |                 | \$ 441,895     | \$               |           | \$ 233,733           | 25 |

|                           |                          |   | STATE O |                          | Page 9   |         |          |  |
|---------------------------|--------------------------|---|---------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Maple Lawn Health Center | # | 0042424 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |  |

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2      |      | 3               | 4                  | 5        | 6               | 7            | 8                | 9                | 10                              |    |
|----|------------------------------|--------|------|-----------------|--------------------|----------|-----------------|--------------|------------------|------------------|---------------------------------|----|
|    | Name of Lender               | Relate | ed** | Purpose of Loan | Monthly<br>Payment | Date of  | Amou            | ınt of Note  | Maturity<br>Date | Interest<br>Rate | Reporting<br>Period<br>Interest |    |
|    |                              | YES    | NO   |                 | Required           | Note     | Original        | Balance      |                  | (4 Digits)       | Expense                         |    |
|    | A. Directly Facility Related |        |      |                 |                    |          |                 |              |                  |                  |                                 |    |
|    | Long-Term                    |        |      |                 |                    |          |                 |              |                  |                  |                                 |    |
| 1  | FHA Mortgage # 1             |        | X    | Building        | \$4,663.00         | 4/4/79   | \$<br>860,000   | \$ 321,160   | 4/4/11           | 0.0500           | \$ 16,810                       | 1  |
| 2  | FHA Mortgage # 2             |        | X    | Building        | \$6,300.00         | 7/7/89   | 900,000         | 575,924      |                  | 0.0650           | 38,585                          | 2  |
| 3  | FHA Mortgage # 3             |        | X    | Building        | \$665.00           | 7/7/89   | 90,000          | 58,996       | 7/7/14           | 0.0713           | 4,328                           | 3  |
| 4  | City of Eureka Bonds         |        | X    | Building        | \$3,465.00         | 7/7/89   | 455,000         | 280,641      | 7/7/12           | 0.0765           | 17,482                          | 4  |
| 5  | Heartland                    |        | X    | Line of credit  | varies             | 02/26/03 | 80,000          | 0            | 02/26/04         | 0.0400           | 553                             | 5  |
|    | Working Capital              |        |      |                 |                    |          |                 |              |                  |                  |                                 |    |
| 6  |                              |        |      |                 |                    |          |                 |              |                  |                  |                                 | 6  |
| 7  |                              |        |      |                 |                    |          |                 |              |                  |                  |                                 | 7  |
| 8  |                              |        |      |                 |                    |          |                 |              |                  |                  |                                 | 8  |
| 9  | TOTAL Facility Related       |        |      |                 | \$15,093.00        |          | \$<br>2,385,000 | \$ 1,236,721 |                  |                  | \$ 77,758                       | 9  |
|    | B. Non-Facility Related*     |        |      |                 | 1                  | 1        |                 |              | 1                |                  |                                 |    |
| 10 | Interest Income Offset       |        |      |                 |                    |          |                 |              |                  |                  | (23,151)                        |    |
| 11 | Allocated from Management Co | ompany |      |                 |                    |          |                 |              |                  | 1                | 1,650                           | 11 |
| 12 |                              |        |      |                 |                    |          |                 |              |                  |                  |                                 | 12 |
| 13 |                              |        |      |                 |                    |          |                 |              |                  |                  |                                 | 13 |
| 14 | TOTAL Non-Facility Related   |        |      |                 |                    |          | \$              | \$           |                  |                  | \$ (21,501)                     | 14 |
| 15 | TOTALS (line 9+line14)       |        |      |                 |                    |          | \$<br>2,385,000 | \$ 1,236,721 |                  |                  | \$ 56,257                       | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ N/A Line # N/A

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS
Facility Name & ID Number Maple Lawn Health Center # 0042424 Report Period Beginning: 01/01/03 Ending: 12/31/03

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

P. Royl Forder Towns

| B. Real Estate Taxes                       |                                                                                                                                           |                   |                                |            |       |   |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|------------|-------|---|
|                                            |                                                                                                                                           |                   |                                |            |       |   |
| 1. Real Estate Tax accrual used on 2002 i  | eport.                                                                                                                                    |                   |                                | s          | 2,700 |   |
| 2. Real Estate Taxes paid during the year  | (Indicate the tax year to which this payment applies. If payment covers mo                                                                | ore than one year | ar, detail below.)             | s          | 2,589 |   |
|                                            |                                                                                                                                           |                   | ,                              |            |       |   |
| 3. Under or (over) accrual (line 2 minus l | ine 1).                                                                                                                                   |                   |                                | \$         | (111) |   |
| 4 B 4 F 4 F 7 F 1 F 1 G 2002               |                                                                                                                                           | ,                 | Allocation from Management Co. |            | 2,472 |   |
| 4. Real Estate Tax accrual used for 2003   | report. (Detail and explain your calculation of this accrual on the lines below                                                           | w.)               |                                | S          | 2,811 | Ļ |
| 5.00                                       | A LILL MOTE IN LINE CONTROL OF THE ALL THE                                                                                                |                   |                                |            |       |   |
| **                                         | nents which has NOT been included in professional fees or other general op<br>Attach copies of invoices to support the cost and a copy of |                   |                                |            |       |   |
| (Describe appear cost below. 7             | Attach copies of invoices to support the cost and a copy of                                                                               | trie appear       | med with the county.)          | 3          |       | H |
| 6 Exhtmast a refund of real actate taxon   | You must offset the full amount of any direct appeal costs                                                                                |                   | N                              |            | 5,061 |   |
| classified as a real estate tax cost plus  | ž                                                                                                                                         |                   | Nenexempt Real Estate Taxes    |            | 5,001 |   |
| TOTAL REFUND \$ For                        | , ,                                                                                                                                       | noal board'       | s decision )                   | 6          |       |   |
| TOTAL REPUND 3 FOR                         | Tax Tear (Attach a copy of the Tear estate tax ap                                                                                         | pear board        | s decision.)                   | 3          |       | H |
| 7 Paul Estata Tay aynansa ranartad an S    | chedule V, line 33. This should be a combination of lines 3 thru 6.                                                                       |                   |                                | 6          | 0     |   |
| 7. Real Estate Tax expense reported on S   | chedule V, fine 33. This should be a combination of fines 3 third o.                                                                      |                   |                                | 3          |       | L |
| Real Estate Tax History:                   |                                                                                                                                           |                   |                                |            |       |   |
| Real Estate Tax History.                   |                                                                                                                                           |                   |                                |            |       |   |
| Real Estate Tax Bill for Calendar Year:    | 1998 2,534 8                                                                                                                              |                   | FOR OHF USE ONLY               |            |       | Γ |
|                                            | 1999 2,442 9                                                                                                                              |                   |                                |            |       | Г |
|                                            | 2000 2,473 10                                                                                                                             | 13                | FROM R. E. TAX STATEMENT FOR   | 2002 \$    |       |   |
|                                            | 2001 2,566 11                                                                                                                             |                   |                                |            |       |   |
|                                            | 2002 2,589 12                                                                                                                             | 14                | PLUS APPEAL COST FROM LINE 5   | \$         |       | Ļ |
| 2002 Real Estate Tax Bill 2566             | * While this entity is a 501(3) not for profit organization,                                                                              | 15                | LESS REFUND FROM LINE 6        | \$         |       |   |
| Est. Increase 220                          | it is paying real estate taxes for a portion of the facility                                                                              |                   |                                |            |       | Ī |
| Est. 2003 Tax 2811                         | that is deemed nonexempt.                                                                                                                 | 16                | AMOUNT TO USE FOR RATE CALC    | CULATION S |       | l |

#### NOTES:

- Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
   This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME Maple Lawn                                                                                                          | Health Center                                                       |                    |                          | COUNTY                             | Woodford                       |
|-----|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------------|
| FAC | ILITY IDPH LICENSE NUMB                                                                                                        | ER 0042424                                                          |                    |                          |                                    |                                |
| CON | TACT PERSON REGARDING                                                                                                          | THIS REPORTMr. Roger Ha                                             | sler               |                          |                                    |                                |
| TEL | EPHONE 309 467-2337                                                                                                            | F                                                                   | AX #:              | 309 467                  | -9097                              |                                |
| A.  | Summary of Real Estate Tax                                                                                                     | Cos                                                                 |                    |                          |                                    |                                |
|     | Enter the tax index number and cost that applies to the operation home property which is vacant entered in Column D. Do not it | on of the nursing home in Colur<br>, rented to other organizations, | nn D. F<br>or used | teal estate<br>for purpo | e tax applicable<br>ses other than | e to any portion of the nursir |
|     | (A)                                                                                                                            | (B)                                                                 |                    |                          | (C)                                | (D)<br>Tax                     |
|     | Tax Index Number                                                                                                               | Property Descripti                                                  | on                 |                          | Total Tax                          | Applicable to Nursing Home     |
| 1.  | 13-12-201-026                                                                                                                  | Beauty Shop                                                         |                    | \$                       | 2,589.04                           | \$ None                        |
| 2.  |                                                                                                                                | - <del></del>                                                       |                    | \$                       |                                    |                                |
| 3.  |                                                                                                                                |                                                                     |                    | \$                       |                                    |                                |
| 4.  |                                                                                                                                |                                                                     |                    | \$                       |                                    |                                |
| 5.  |                                                                                                                                |                                                                     |                    | \$                       |                                    | \$                             |
| 6.  |                                                                                                                                | <u> </u>                                                            |                    | \$                       |                                    | \$                             |
| 7.  |                                                                                                                                |                                                                     |                    |                          |                                    |                                |
| 8.  |                                                                                                                                |                                                                     |                    | \$                       |                                    | \$                             |
| 9.  |                                                                                                                                | <u> </u>                                                            |                    | \$                       |                                    | \$                             |
| 10. |                                                                                                                                | <u> </u>                                                            |                    | \$                       |                                    |                                |
|     |                                                                                                                                | TC                                                                  | OTALS              | s                        | 2,589.04                           | \$ None                        |
| B.  | Real Estate Tax Cost Allocat                                                                                                   | ions                                                                |                    |                          |                                    |                                |
|     | Does any portion of the tax bill used for nursing home services                                                                |                                                                     | g home,<br>X       |                          | roperty, or pro                    | perty which is not direct      |
|     | If VES attach an explanation A                                                                                                 | a schedule which shows the                                          | ealculati          | on of the                | cost allocated                     | to the nursing hom             |

#### C. Tax Bills

 $Attach\ a\ copy\ of\ the\ 2002\ tax\ bills\ which\ were\ listed\ in\ Section\ A\ to\ this\ statement.\ Be\ sure\ to\ use\ the\ 2002\ tax\ bill\ which\ is\ normally\ paid\ during\ 2003.$ 

(Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used

Page 10A

|       | ity Name & ID Number Maple Lav<br>JILDING AND GENERAL INFOR                                                                                                                                                                                                        |                                                                      |                                                                                                   |                              | STATE OF II<br># 00                |                 | rt Period Beginning:     |        | 01/01/03 Ending:                           | Page 11<br>12/31/03 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|-----------------|--------------------------|--------|--------------------------------------------|---------------------|
|       | Square Feet: 42,                                                                                                                                                                                                                                                   |                                                                      | B. General Construction Type                                                                      | : Exterior                   | Brick                              | Fran            | ne Brick, Mortar, St     | eel Nu | mber of Stories                            | 2                   |
| C.    | Does the Operating Entity?  (Facilities checking (a) or (b) mus                                                                                                                                                                                                    |                                                                      | (a) Own the Facility  e Schedule XI. Those checking                                               | `_                           | a Related Orga                     |                 | nstructions.             |        | nt from Completely Unreganization.         | elated              |
| D.    | Does the Operating Entity?  (Facilities checking (a) or (b) mus                                                                                                                                                                                                    | X                                                                    | (a) Own the Equipment                                                                             | (b) Rent equip               | pment from a R                     | delated Organiz | ation.                   |        | nt equipment from Compelated Organization. | pletely             |
| Е.    | List all other business entities ow<br>(such as, but not limited to, apart<br>List entity name, type of business<br>Maple Lawn Homes - Retirement H<br>Maple Lawn Apartments - Retirement<br>Maple Lawn Cottages - Retirement<br>Maple Lawn Total Living Care - Ho | ments, ass<br>, square fo<br>ousing Mar<br>ent Housing<br>Housing 10 | isted living facilities, day train<br>ootage, and number of beds/un<br>nagement<br>100 Apartments | ing facilities, day care, ir | dependent livir                    |                 |                          |        |                                            |                     |
| F.    | Does this cost report reflect any o                                                                                                                                                                                                                                |                                                                      | on or pre-operating costs which                                                                   | are being amortized?         |                                    |                 | YES                      | X NO   |                                            |                     |
|       | If so, please complete the following                                                                                                                                                                                                                               | ıg:                                                                  | 27/4                                                                                              |                              | 2 27 1 6                           |                 | <del></del>              |        | 27/4                                       |                     |
|       | Total Amount Incurred: Current Period Amortization:                                                                                                                                                                                                                |                                                                      | N/A<br>N/A                                                                                        |                              | _ 2. Number of<br>_ 4. Dates Incur |                 | nich it is Being Amortiz | æa:    | N/A                                        |                     |
|       |                                                                                                                                                                                                                                                                    | Natu                                                                 | re of Costs:<br>(Attach a complete schedule d                                                     | etailing the total amount    | of organization                    | ı and pre-opera | ting costs.)             |        |                                            |                     |
| XI. O | WNERSHIP COSTS:                                                                                                                                                                                                                                                    |                                                                      |                                                                                                   |                              |                                    |                 |                          |        |                                            |                     |
|       |                                                                                                                                                                                                                                                                    |                                                                      | 1                                                                                                 | 2                            | 3                                  |                 | 4                        |        |                                            |                     |
|       | A. Land.                                                                                                                                                                                                                                                           | L.                                                                   | Use                                                                                               | Square Feet                  | Year Ac                            |                 | Cost                     |        |                                            |                     |
|       |                                                                                                                                                                                                                                                                    | 1                                                                    | Health Center Health Center                                                                       | 85,000<br>39,000             |                                    | 1965 \$         | 1,386                    | 1      |                                            |                     |
|       |                                                                                                                                                                                                                                                                    | 3                                                                    | TOTALS                                                                                            | 124,000                      |                                    | 1969            | 2,386                    | 3      |                                            |                     |
|       |                                                                                                                                                                                                                                                                    | 1 3                                                                  | 101/11/0                                                                                          | 124,000                      |                                    | 4               | 2,500                    | 9      |                                            |                     |

STATE OF ILLINOIS

Page 12 12/31/03 Facility Name & ID Number Maple Lawn Health Center # 0042

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar # 0042424 Report Period Beginning: 01/01/03 Ending:

|    | B. Buildi      | ng Depreciation-Including Fixed Eq | juipment. (See inst | ructions.) Rour | id all numbers to nea | rest dollar     |          |                 |             |              |    |
|----|----------------|------------------------------------|---------------------|-----------------|-----------------------|-----------------|----------|-----------------|-------------|--------------|----|
|    | 1              |                                    | 2                   | 3               | 4                     | 5               | 6        | 7               | 8           | 9            |    |
|    |                | FOR OHF USE ONLY                   | Year                | Year            |                       | Current Book    | Life     | Straight Line   |             | Accumulated  |    |
|    | Beds*          |                                    | Acquired            | Constructed     | Cost                  | Depreciation    | in Years | Depreciation    | Adjustments | Depreciation |    |
| 4  | 80             |                                    | 1965                | 1965            | s 472,000             | <b>\$</b> 7,867 | 60       | <b>\$</b> 7,867 | \$          | \$ 306,145   | 4  |
| 5  |                |                                    | 1974                | 1974            | 20,378                | 408             | 50       | 408             |             | 11,975       | 5  |
| 6  |                |                                    | 1980                | 1980            | 750,017               | 16,667          | 45       | 16,667          |             | 398,282      | 6  |
| 7  |                |                                    | 1982                | 1982            | 7,703                 |                 | 20       |                 |             | 7,703        | 7  |
| 8  | 38             |                                    | 1989                | 1989            | 1,459,363             | 32,430          | 45       | 32,430          |             | 470,239      | 8  |
|    | Impro          | vement Type**                      | •                   |                 |                       |                 |          |                 |             |              |    |
| 9  |                |                                    |                     |                 |                       |                 |          |                 |             |              | 9  |
| 10 | 7 Landscaping  | g - disposed of 2002               |                     | 1982            |                       | 1,155           | 20       | 1,155           |             |              | 10 |
|    | 8 Trees        |                                    |                     | 1984            | 1,125                 | 56              | 20       | 56              |             | 1,107        | 11 |
|    | 9 Trees        |                                    |                     | 1984            | 1,976                 | 99              | 20       | 99              |             | 1,919        | 12 |
|    |                | ng - Front of HC                   |                     | 1992            | 1,100                 |                 | 10       |                 |             | 1,100        | 13 |
|    | 16 Asphalt Re  |                                    |                     | 1993            | 4,058                 | 372             | 10       | 372             |             | 4,058        | 14 |
|    | 17 Parking Lo  |                                    |                     | 1995            | 1,282                 | 128             | 10       | 128             |             | 1,089        | 15 |
|    | 18 Asphalt Pa  |                                    |                     | 1995            | 2,528                 | 253             | 10       | 253             |             | 2,106        | 16 |
|    | 19 ADU Enclo   |                                    |                     | 1995            | 4,305                 | 431             | 10       | 431             |             | 3,552        | 17 |
|    | 20 Parking Bl  |                                    |                     | 1996            | 654                   | 65              | 10       | 65              |             | 464          | 18 |
|    |                | vel Renovation                     |                     | 1981            | 203,080               | 8,830           | 23       | 8,830           |             | 194,986      | 19 |
|    |                | vel Renovation                     |                     | 1982            | 35,963                | 1,635           | 22       | 1,635           |             | 35,019       | 20 |
|    |                | epairs & Refinish                  |                     | 1983            | 9,750                 |                 | 10       |                 |             | 9,750        | 21 |
|    | 288 Trellis    |                                    |                     | 1983            | 1,063                 |                 | 10       |                 |             | 1,063        | 22 |
|    | 11 Loading Do  | ock                                |                     | 1985            | 1,642                 | 82              | 20       | 82              |             | 1,525        | 23 |
|    | 292 Deck       |                                    |                     | 1992            | 2,574                 |                 | 10       |                 |             | 2,574        | 24 |
|    | 293 Room Rei   |                                    |                     | 1992            | 1,067                 |                 | 10       |                 |             | 1,067        | 25 |
|    | 294 Lobby Re   |                                    |                     | 1993            | 32,583                | 1,086           | 10       | 1,086           |             | 32,583       | 26 |
|    | 295 Central St |                                    |                     | 1993            | 1,697                 | 127             | 10       | 127             |             | 1,697        | 27 |
|    | 296 ADU Cab    |                                    |                     | 1994            | 1,365                 | 114             | 12       | 114             |             | 1,109        | 28 |
|    | 297 Wallpaper  | <u>r</u>                           |                     | 1994            | 776                   |                 | 8        |                 |             | 776          | 29 |
|    | 28 Wallpaper   |                                    |                     | 1995            | 1,181                 | 25              | 8        | 25              |             | 1,181        | 30 |
| 31 |                |                                    |                     |                 |                       |                 |          |                 |             |              | 31 |
| 32 |                |                                    |                     |                 |                       |                 |          |                 |             |              | 32 |
| 33 |                |                                    |                     | ļ               |                       |                 |          |                 |             |              | 33 |
| 34 |                |                                    |                     |                 |                       |                 |          |                 |             |              | 34 |
| 35 |                |                                    |                     | ļ               |                       |                 |          |                 |             |              | 35 |
| 36 |                |                                    |                     | 1               |                       |                 |          |                 |             |              | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

Page 12A 12/31/03 Facility Name & ID Number Maple Lawn Health Center # 0042

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar # 0042424 Report Period Beginning: 01/01/03 Ending:

| 1                                      | 3           | nd all numbers to nea | 5            | 6        | 7             | 8           | 9            | $\overline{}$ |
|----------------------------------------|-------------|-----------------------|--------------|----------|---------------|-------------|--------------|---------------|
|                                        | Year        |                       | Current Book | Life     | Straight Line |             | Accumulated  |               |
| Improvement Type**                     | Constructed | Cost                  | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |               |
| 37 29 Wallpaper                        | 1995        | \$ 194                | \$ 12        | 8        | s 12          | \$          | s 194        | 37            |
| 38 30 Carpet Room 702                  | 1995        | 203                   | 21           | 8        | 21            |             | 203          | 38            |
| 39 31 Wallcovering Admin Office        | 1995        | 732                   | 76           | 8        | 76            |             | 732          | 39            |
| 40 32 Conference Room Wing 2           | 1995        | 512                   | 64           | 8        | 64            |             | 512          | 40            |
| 41 34 Lobby Carnet                     | 1996        | 19,386                | 1,939        | 10       | 1,939         |             | 14,378       | 41            |
| 42 35 Kitchen Ramp Floorcovering       | 1996        | 526                   | 66           | 8        | 66            |             | 482          | 42            |
| 43 37 Room Renovating                  | 1996        | 969                   | 121          | 8        | 121           |             | 848          | 43            |
| 44 299 Walk in Freezer                 | 1975        | 2,853                 |              | 10       |               |             | 2,853        | 44            |
| 45 300 Sprinkler Installation          | 1976        | 11,240                |              | 20       |               |             | 11,240       | 45            |
| 46 301 Sprinkler Installation          | 1977        | 743                   |              | 20       |               |             | 743          | 46            |
| 47 14 Generator                        | 1980        | 9,500                 |              | 20       |               |             | 9,500        | 47            |
| 48 302 Lite Fixture- Lobby             | 1982        | 4,634                 |              | 20       |               |             | 4,634        | 48            |
| 49 303 Floor Covering Ramps Renovation | 1982        | 1,116                 |              | 10       |               |             | 1,116        | 49            |
| 50 304 Kitchen Air Vent                | 1982        | 650                   |              | 20       |               |             | 650          | 50            |
| 51 309 Exhaust Fan                     | 1984        | 2,800                 | 140          | 20       | 140           |             | 2,742        | 51            |
| 52 311 Entrance Load Control           | 1985        | 13,672                |              | 15       |               |             | 13,672       | 52            |
| 53 312 Light Fixtures                  | 1985        | 936                   |              | 10       |               |             | 936          | 53            |
| 54 314 Water Softner                   | 1987        | 699                   |              | 5        |               |             | 699          | 54            |
| 55 315 Alarm System                    | 1989        | 5,473                 | 365          | 15       | 365           |             | 5,322        | 55            |
| 56 317 Wander Guard System             | 1990        | 7,685                 |              | 8        |               |             | 7,685        | 56            |
| 57 318 Door Alarms                     | 1990        | 1,461                 |              | 8        |               |             | 1,461        | 57            |
| 58 319 Garbage Disposal                | 1990        | 951                   |              | 10       |               |             | 951          | 58            |
| 59 320 Air Conditioning Condenser      | 1990        | 2,395                 | 160          | 15       | 160           |             | 2,103        | 59            |
| 60 321 Air Conditioning Unit           | 1991        | 3,105                 | 155          | 20       | 155           |             | 1,941        | 60            |
| 61 322 Management System (5 Units)     | 1991        | 1,163                 | 78           | 15       | 78            |             | 962          | 61            |
| 62 323 Privacy Curtains                | 1991        | 11,200                |              | 10       |               |             | 11,200       | 62            |
| 63 324 Water heater Tanks              | 1992        | 12,622                | 841          | 15       | 841           |             | 9,957        | 63            |
| 64 327 Century Whirlpool Tub           | 1993        | 3,284                 | 219          | 15       | 219           |             | 2,354        | 64            |
| 65 328 Laundry Machine Motor           | 1993        | 515                   | 30           | 30       | 30            |             | 515          | 65            |
| 66 329 Assembly Room Sound System      | 1993        | 1,410                 | 94           | 15       | 94            |             | 971          | 66            |
| 67                                     |             |                       |              |          |               |             |              | 67            |
| 68                                     |             |                       |              |          |               |             |              | 68            |
| 69                                     |             |                       |              |          |               |             |              | 69            |
| 70 TOTAL (lines 4 thru 69)             |             | s 3,141,859           | \$ 76,211    |          | s 76,211      | S           | s 1,604,625  | 70            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

Page 12B 12/31/03 Facility Name & ID Number Maple Lawn Health Center # 0042

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar # 0042424 Report Period Beginning: 01/01/03 Ending:

| 1                                         | 3           | 4            | 5                | 6        | 7             | 8           | 9            |     |
|-------------------------------------------|-------------|--------------|------------------|----------|---------------|-------------|--------------|-----|
|                                           | Year        |              | Current Book     | Life     | Straight Line |             | Accumulated  |     |
| Improvement Type**                        | Constructed | Cost         | Depreciation     | in Years | Depreciation  | Adjustments | Depreciation |     |
| 1 Totals from Page 12A, Carried Forward   |             | \$ 3,141,859 | <b>\$</b> 76,211 |          | s 76,211      | \$          | s 1,604,625  | 1   |
| 2 330 Wander Guard Door Monitor           | 1993        | 1,212        |                  | 8        |               |             | 1,212        | 2   |
| 3 331 MTCO Telephone System               | 1993        | 12,883       | 1,074            | 10       | 1,074         |             | 12,883       | 3   |
| 62 Paging System                          | 1994        | 707          |                  | 3        |               |             | 707          | - 4 |
| 63 ADU Door Monitoring System             | 1994        | 914          |                  | 3        |               |             | 914          |     |
| 64 Upgrade Elevator - Disposed of in 2002 | 1994        |              |                  |          |               |             |              |     |
| 65 Air Conditioning -Dining Room          | 1994        | 1,723        | 86               | 20       | 86            |             | 804          |     |
| 68 Hatco Toaster                          | 1995        | 980          | 98               | 10       | 98            |             | 866          |     |
| 69 Fiber Optics Wiring                    | 1995        | 4,645        |                  | 5        |               |             | 4,645        |     |
| 70 Dining Room A/C Unit                   | 1995        | 3,187        | 159              | 20       | 159           |             | 1,381        |     |
| 71 Wood Graphics Signs                    | 1995        | 1,131        |                  | 7        |               |             | 1,131        |     |
| 73 Kitchen Shelves / Counter              | 1995        | 6,667        | 444              | 15       | 444           |             | 3,652        |     |
| 74 Parker Bath                            | 1995        | 8,598        | 860              | 10       | 860           |             | 6,950        |     |
| 75 Magnetic Door Lock System              | 1996        | 2,846        | 285              | 10       | 285           |             | 2,229        |     |
| 76 Service Sink                           | 1996        | 656          | 66               | 10       | 66            |             | 514          |     |
| 77 Nurse Call System                      | 1996        | 21,777       | 2,178            | 10       | 2,178         |             | 15,425       |     |
| 78 A/C Unit -Central Supply Room          | 1996        | 3,515        | 352              | 10       | 352           |             | 2,695        |     |
| 79 Elevator Upgrade                       | 1996        | 13,117       | 1,312            | 10       | 1,312         |             | 10,056       |     |
| 80 A/C Unit Laundry Room                  | 1996        | 5,986        | 599              | 10       | 599           |             | 4,590        |     |
| 81 A/C Unit Kitchen                       | 1996        | 5,688        | 569              | 10       | 569           |             | 4,313        |     |
| 82 Alarm System                           | 1996        | 709          | 89               | 8        | 89            |             | 650          |     |
| 84 Tektone Door Alarm                     | 1996        | 673          | 84               | 8        | 84            |             | 596          |     |
| 405 Vertical Blinds                       | 1994        | 1,021        |                  | 8        |               |             | 1,021        |     |
| 21 Landscaping                            | 1997        | 3,116        | 312              | 10       | 312           |             | 2,077        |     |
| 22 Remodel Smoking Area                   | 1997        | 553          | 55               | 10       | 55            |             | 373          |     |
| 38 Patient Room Renovation                | 1997        | 979          | 122              | 8        | 122           |             | 816          |     |
| 39 Lobby Renovation                       | 1997        | 499          | 55               | 9        | 55            |             | 383          |     |
| 40 Sink & Counter for Empl.Lounge         | 1997        | 1,319        | 165              | 8        | 165           |             | 1,126        |     |
| 41 Fireplace Conversion                   | 1997        | 2,762        | 276              | 10       | 276           |             | 1,841        |     |
| 42 Kitchen Waterline Replacement          | 1997        | 1,591        | 159              | 10       | 159           |             | 981          |     |
| 43 Chapel Renovation                      | 1997        | 17,045       | 1,705            | 10       | 1,705         |             | 10,227       |     |
| 85 Nurse Call System Cords                | 1997        | 588          | 1.150            | 5        | 1.170         |             | 588          |     |
| 86 Addressable Fire alarm System          | 1997        | 11,790       | 1,179            | 10       | 1,179         | Į_          | 8,155        |     |
| 34 TOTAL (lines 1 thru 33)                | [           | \$ 3,280,736 | \$ 88,494        |          | \$ 88,494     | \$          | \$ 1,708,426 |     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

Page 12C 12/31/03

Facility Name & ID Number | Maple Lawn Health Center | # 0042

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar # 0042424 Report Period Beginning: 01/01/03 Ending:

| I                                               | 3            | 4              | 5            | 6        | 7             | 8           | 9            | T |
|-------------------------------------------------|--------------|----------------|--------------|----------|---------------|-------------|--------------|---|
|                                                 | Year         |                | Current Book | Life     | Straight Line |             | Accumulated  |   |
| Improvement Type**                              | Constructed  | Cost           | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |   |
| 1 Totals from Page 12B, Carried Forward         |              | s 3,280,736    | \$ 88,494    |          | \$ 88,494     | \$          | \$ 1,708,426 | 1 |
| 2 87 Fire Alarm Annunciator                     | 1997         | 985            | 99           | 10       | 99            |             | 657          | 2 |
| 3 88 Expansion Tank                             | 1997         | 3,800          | 475          | 8        | 475           |             | 3,167        | 3 |
| 4 89 Door Security Upgrade                      | 1997         | 2,843          | 284          | 10       | 284           |             | 1,895        | 4 |
| 5 90 Phone System Additions                     | 1997         | 821            | 82           | 10       | 82            |             | 493          | 5 |
| 6 91 Bathtub                                    | 1997         | 6,080          | 608          | 10       | 608           |             | 3,648        | ( |
| 7 92 Bath Lift                                  | 1997         | 3,294          | 329          | 10       | 329           |             | 1,976        | 7 |
| 8 23 Parking Lot Repair                         | 1998         | 1,829          | 183          | 10       | 183           |             | 945          |   |
| 9 24 Landscaping                                | 1998         | 700            | 70           | 10       | 70            |             | 379          | 9 |
| 10 44 Boiler Repairs                            | 1998         | 2,415          | 242          | 10       | 242           |             | 1,429        | 1 |
| 11 45 Automatic Door                            | 1998         | 3,651          | 365          | 10       | 365           |             | 2,069        | 1 |
| 12 46 Wing 3 Renovation                         | 1998         | 2,825          | 283          | 10       | 283           |             | 1,460        | 1 |
| 13 47 Dining Room Renovation - disposed of 2003 | 1998         |                | 911          | 10       | 911           |             |              | 1 |
| 93 Hall 3 Fire Detectors                        | 1998         | 1,794          | 224          | 8        | 224           |             | 1,289        | 1 |
| 94 Hall 2 Fire Detectors                        | 1998         | 2,994          | 374          | 8        | 374           |             | 2,121        | 1 |
| 6 95 Emergency Generator Repairs                | 1998         | 1,356          | 136          | 10       | 136           |             | 757          | 1 |
| 7 96 Free Standing Bath                         | 1998         | 8,958          | 896          | 10       | 896           |             | 4,778        | 1 |
| 8 97 Security System/ADU Outdoor Gate           | 1998         | 1,127          | 141          | 8        | 141           |             | 728          | 1 |
| 98 Cable System                                 | 1998         | 24,353         | 4,871        | 5        | 4,871         |             | 24,353       | 1 |
| 99 A/C Lower Lobby - By Dining Rm               | 1998         | 3,604          | 360          | 10       | 360           |             | 1,802        | 2 |
| 21 25 Asphalt Repair                            | 1999         | 2,467          | 247          | 10       | 247           |             | 1,069        | 2 |
| 48 Dining Room Renovation                       | 1999         | 1,428          | 143          | 10       | 143           |             | 679          | 2 |
| 49 Hall 6 Renovation                            | 1999         | 2,588          | 259          | 10       | 259           |             | 1,121        | 2 |
| 50 New Door for Entrance                        | 1999<br>1999 | 2,665          | 267          | 10       | 267           |             | 1,110        | 2 |
| 25 51 Hall 7 Renovation                         | 1999         | 6,647          | 665          | 10       | 665           |             | 2,714        | 2 |
| 52 Bath Flooring                                | 1999         | 2,018<br>326   | 252<br>41    | 8        | 252<br>41     |             | 1,030<br>166 | 2 |
| 27 53 Janitor Floor                             | 1999         |                | 285          | 8        | 285           |             |              |   |
| 28 54 Hall 1 Renovation                         | 1999         | 2,276<br>3,723 | 372          | 10       |               |             | 1,162        | 2 |
| 29 55 Electronic Eye Door-Main Entrance         | 1999         | 2,458          | 246          | 10       | 372<br>246    |             | 1,489<br>983 | 3 |
| 56 Office Renovation                            | 1999         | 2,458<br>927   | 93           | 10       | 93            |             | 983          | 3 |
| 57 Lounge Renovation                            | 1999         |                | 536          |          | 536           |             | 2,678        | _ |
| 32 100 Door alarms Halls 1 & 3                  | 1999         | 4,285<br>5,290 | 661          | 8        | 661           |             | 3,141        | 3 |
| 101 Fire Alarms Halls 1,6,7                     | 1999         |                |              | 8        |               | 0           | ,            |   |
| 34 TOTAL (lines 1 thru 33)                      |              | \$ 3,391,263   | \$ 103,494   |          | \$ 103,494    | 3           | \$ 1,780,085 | 3 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

Page 12D 12/31/03 Facility Name & ID Number Maple Lawn Health Center # 0042

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar # 0042424 Report Period Beginning: 01/01/03 Ending:

| 1 1                                                | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\neg$ |
|----------------------------------------------------|-------------|--------------|--------------|----------|---------------|-------------|--------------|--------|
|                                                    | Year        | -            | Current Book | Life     | Straight Line |             | Accumulated  |        |
| Improvement Type**                                 | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |        |
| 1 Totals from Page 12C, Carried Forward            |             | \$ 3,391,263 | s 103,494    |          | s 103,494     | \$          | s 1,780,085  | 1      |
| 2 102 A/C Condensor                                | 1999        | 1,001        | 100          | 10       | 100           |             | 451          | 2      |
| 3 103 Adjustable Sink                              | 1999        | 2,569        | 321          | 8        | 321           |             | 1,285        | 3      |
| 4 104 Carousel Whirlpool                           | 1999        | 16,897       | 1,690        | 10       | 1,690         |             | 6,759        | 4      |
| 5 105 Heating A/C Unit Hall 6                      | 1999        | 998          | 100          | 10       | 100           |             | 399          | 5      |
| 6 26 Asphalt Repair                                | 2000        | 2,352        | 235          | 10       | 235           |             | 764          | 6      |
| 7 58 Tempered Water System Redesigned              | 2000        | 14,400       | 720          | 20       | 720           |             | 2,640        | 7      |
| 8 59 Renovate Social Service Office                | 2000        | 3,422        | 342          | 10       | 342           |             | 1,226        | 8      |
| 9 106/107 Wanderguard Monitors                     | 2000        | 2,591        | 324          | 8        | 324           |             | 1,201        | 9      |
| 10 108 New Boiler in Cleveland Steamer             | 2000        | 4,076        | 408          | 10       | 408           |             | 1,325        | 10     |
| 11 109 Octel 100 Voicemail System-Disposed of 2003 | 2000        |              | 731          | 5        | 731           |             |              | 11     |
| 12 110 Cable System Expansion                      | 2000        | 1,844        | 369          | 5        | 369           |             | 1,137        | 12     |
| 13 27 Land Improve- Sidewalk Replacement           | 2001        | 485          | 48           | 10       | 48            |             | 101          | 13     |
| 14 60 Water System Installation                    | 2001        | 41,500       | 2,075        | 20       | 2,075         |             | 6,052        | 14     |
| 15 61 Administrative Office - Carpet               | 2001        | 1,447        | 181          | 8        | 181           |             | 497          | 15     |
| 16 111 Fire Alarms- Halls 4 & 5                    | 2001        | 6,436        | 805          | 8        | 805           |             | 2,414        | 16     |
| 17 112 Air Condition Unit Hall 6                   | 2001        | 3,424        | 342          | 10       | 342           |             | 885          | 17     |
| 18 113 Door Alarms - Hall 7                        | 2001        | 2,757        | 345          | 8        | 345           |             | 775          | 18     |
| 19 422 Elevator Safety Edges                       | 2002        | 3,245        | 325          | 10       | 325           |             | 514          | 19     |
| 20 423 Reshingle - Memorial Hall                   | 2002        | 739          | 37           | 20       | 37            |             | 49           | 20     |
| 21 424 A/C Condensor - HC Lobby                    | 2002        | 785          | 79           | 10       | 79            |             | 111          | 21     |
| 22 425 Cable System Upgrade                        | 2002        | 1,138        | 228          | 5        | 228           |             | 304          | 22     |
| 23 443 Sandblasted Redwood Signs                   | 2002        | 736          | 105          | 7        | 105           |             | 114          | 23     |
| 24 447 Room 601 Construction                       | 2003        | 34,315       | 1,144        | 20       | 1,144         |             | 1,144        | 24     |
| 25 448 Room 306 Bathroom Conversion                | 2003        | 21,425       | 1,428        | 10       | 1,428         |             | 1,428        | 25     |
| 26 449 PT Room Divider Curtain                     | 2003        | 2,589        | 173          | 10       | 173           |             | 173          | 26     |
| 27 450 Crosslink II Traverline Carpet              | 2003        | 936          | 78           | 8        | 78            |             | 78           | 27     |
| 28 446 Insinkerator Disposer for Kitchen           | 2003        | 1,048        | 140          | 5        | 140           |             | 140          | 28     |
| 29 458 New Exit Doors & Keypads                    | 2003        | 9,618        | 458          | 7        | 458           |             | 458          | 29     |
| 30 455 New Parking Lot                             | 2003        | 9,378        | 456          | 12       | 456           |             | 456          | 30     |
| 31                                                 |             |              |              |          |               |             |              | 31     |
| 32                                                 |             |              |              |          |               |             |              | 32     |
| 33                                                 |             |              |              |          |               |             |              | 33     |
| 34 TOTAL (lines 1 thru 33)                         |             | \$ 3,583,414 | \$ 117,281   |          | s 117,281     | \$          | s 1,812,965  | 34     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

Facility Name & ID Number Maple Lawn Health Center
XI. OWNERSHIP COSTS (continued)

# 0042424 Report Period Beginning:

Page 12E eginning: 01/01/03 Ending: 12/31/03

32

34

1,814,166

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar Year **Current Book** Life Straight Line Accumulated Improvement Type\*\* Constructed Cost Depreciation in Years Depreciation Depreciation Adjustments 1 Totals from Page 12D, Carried Forward 3,583,414 117,281 117,281 1,812,965 2 451 Wallpaper -Rm 302/Hall#1/Dining Rm 542 45 45 45 2 3 452 Wallpaper Stock for Room Renovations 2003 600 50 50 50 3 2003 10,520 501 501 501 4 4 456 Asbestos removal - Dining Rm Floor 5 457 Vinyl Flooring in Dining Rm 2003 12,700 605 5 605 605 6 7 8 9 9 10 10 11 11 12 13 14 12 13 14 15 15 16 17 16 18 18 19 19 Non -Medicaid Assets: 20 281 Walkway 480 20 21 22 23 Allocation From Management Company
24
25 23 24 25 10,142 10,142 26 26 27 27 28 28 29 30 30 31 31

3,607,776 \$

SEE ACCOUNTANTS' COMPILATION REPORT

118,482

129,104

10,622

32

34 TOTAL (lines 1 thru 33)

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

| CT | ATE | $\alpha_{\rm E}$ | ттт | INOL |
|----|-----|------------------|-----|------|
|    |     |                  |     |      |

|                           |                          | STATE OF ILLINOIS |                          |          |         | Page 13  |
|---------------------------|--------------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Maple Lawn Health Center | # 0042424         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                   | 1          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|-------------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                     | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years      | \$ 325,958 | \$ 41,         | 339 \$ 41,839  | \$          | Various   | \$ 199,918     | 71 |
| 72 | Current Year Purchases        | 41,745     | 2,             | 2,067          |             | Various   | 2,067          | 72 |
| 73 | Fully Depreciated Assets      | 110,714    |                |                |             |           | 110,714        | 73 |
| 74 | Allocation from Management Co | mpany      |                | 38,500         | 38,500      |           |                | 74 |
| 75 | TOTALS                        | \$ 478,417 | \$ 43,         | 006 \$ 82,406  | \$ 38,500   |           | \$ 312,699     | 75 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    | T  |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

#### E. Summary of Care-Related Assets

| _  | E. Summary of Care-Related Assets | 1                                                                                                        | 2  |           |    |    |
|----|-----------------------------------|----------------------------------------------------------------------------------------------------------|----|-----------|----|----|
|    |                                   | Reference                                                                                                |    | Amount    |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 4,088,579 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ | 162,388   | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ | 211,510   | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ | 49,122    | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ | 2,126,865 | 85 |    |

#### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | İ  |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

#### G. Construction-in-Progress

|    | Description      | Cost          |    |
|----|------------------|---------------|----|
| 92 | Work in Progress | \$<br>175,000 | 92 |
| 93 |                  |               | 93 |
| 94 |                  |               | 94 |
| 95 |                  | \$<br>175,000 | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

| Faci                 | lity Name & II                                                 | D Number                                                            | Maple Lawn Health                                                    | Center                |                                          | #   | 0042424                              | Repo                               | ort Period Beg   | ginning:                             | 01/01/03                                   | Ending:          | 12/31/03 |
|----------------------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|------------------------------------------|-----|--------------------------------------|------------------------------------|------------------|--------------------------------------|--------------------------------------------|------------------|----------|
| XII.                 | 1. Name of I<br>2. Does the f                                  | nd Fixed Equip<br>Party Holding I                                   | oment (See instructions.)<br>Lease: N/A<br>real estate taxes in addi |                       | amount shown below o                     |     |                                      | NO                                 |                  |                                      |                                            |                  |          |
| 4<br>5<br>6          | Original<br>Building:<br>Additions                             | 1<br>Year<br>Constructed                                            | 2<br>Number<br>of Beds<br>N/A                                        | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount                    |     | 5<br>Total Years<br>of Lease         | 6<br>Total Years<br>Renewal Option | 3<br>4<br>5<br>6 | Beginning<br>Ending<br>11. Rent to b | e paid in future                           | _<br>_           |          |
| 7                    | This amount by the ler  9. Option to  B. Equipmen 15. Is Moval | unt was calculangth of the lease Buy:  t-Excluding Trable equipment | YES X ansportation and Fixed rental included in building             | amount to be NO T     | page 4, line 34. e amortized  Cerms: N/A | N/A | N/A N/A  *  YES X  (Attach a schedul |                                    | eakdown of n     | Fiscal Year  12. 13. 14.             | /2004<br>/2005<br>/2006                    | Annual Re        | nt       |
|                      | C. Vehicle Re                                                  | ental (See instru                                                   | 2<br>Model Year<br>and Make                                          | N                     | 3<br>Ionthly Lease<br>Payment            |     | 4 Rental Expense for this Period     |                                    |                  |                                      | is an option to l                          | ouy the building | ng,      |
| 17<br>18<br>19<br>20 |                                                                |                                                                     |                                                                      | S                     | Ň/A                                      | \$  |                                      | 17<br>18<br>19<br>20               |                  | schedul                              | orovide complete<br>e.<br>nount plus any a |                  |          |

21 TOTAL

STATE OF ILLINOIS

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expense must agree with page 4, line 34.

SEE ACCOUNTANTS' COMPILATION REPORT

21

|                                                            | <b>~</b> .              | S                                 | TATE OF ILLI       |                | 0040404      |                                 | 04 104 102                          |              | Page 15       |
|------------------------------------------------------------|-------------------------|-----------------------------------|--------------------|----------------|--------------|---------------------------------|-------------------------------------|--------------|---------------|
| Facility Name & ID Number Maple Lawn Health                |                         |                                   |                    | #              | 0042424      | Report Period Beginning:        | 01/01/03                            | Ending:      | 12/31/03      |
| XIII. EXPENSES RELATING TO NURSE AIDE TRAINING             | 3 PROGRAMS (See ii      | nstructions.)                     |                    |                |              |                                 |                                     |              |               |
| A. TYPE OF TRAINING PROGRAM (If aides are train            | ned in another facility | program, attach a                 | schedule listing t | the facility 1 | name, addres | s and cost per aide trained in  | that facility.)                     |              |               |
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT<br>PERIOD? | X YES 2  NO             | . <u>CLASSROOM</u><br>IN-HOUSE PR |                    |                |              | 3. <u>CLINICAL P</u> IN-HOUSE P |                                     | _            |               |
| If "yes", please complete the remainder                    |                         | IN OTHER FA                       | CILITY             | X              |              | IN OTHER F                      | ACILITY                             | X            |               |
| of this schedule. If "no", provide an                      |                         | COMMUNITY                         | COLLEGE            |                |              | HOURS PER                       | AIDE                                | 40           |               |
| explanation as to why this training was                    |                         |                                   |                    |                |              |                                 |                                     |              |               |
| not necessary.                                             |                         | HOURS PER A                       | AIDE               | 80             |              |                                 |                                     |              |               |
|                                                            |                         |                                   |                    |                |              |                                 |                                     |              |               |
| B. EXPENSES                                                | ALLOCATI                | ON OF COSTS                       | (4)                |                |              | C. CONTRACTUAL                  | INCOME                              |              |               |
|                                                            | ALLUCATI                | ON OF COSTS                       | (d)                |                |              | In the house of                 |                                     |              |               |
|                                                            | 1                       | 2                                 | 3                  |                | 4            |                                 | ow record the a<br>ed training aide |              |               |
|                                                            | Fa                      | ncility                           | <u> </u>           |                | -            |                                 | cu training aiut                    | s ii oin oth | er racinties. |
|                                                            | Drop-outs               | Completed                         | Contract           |                | Total        | S                               | N/A                                 | 7            |               |
| 1 Community College Tuition                                | \$                      | \$ 400                            | S                  | S              | 400          |                                 | 1 1/12                              | _            |               |
| 2 Books and Supplies                                       | -                       |                                   | -                  | -              |              | D. NUMBER OF AID                | ES TRAINED                          |              |               |
| 3 Classroom Wages (a)                                      |                         |                                   |                    |                |              |                                 |                                     |              |               |
| 4 Clinical Wages (b)                                       |                         |                                   |                    |                |              | COMPLE                          | ETED                                |              |               |
| 5 In-House Trainer Wages (c)                               |                         |                                   |                    |                |              | 1. From this f                  | acility                             |              |               |
| 6 Transportation                                           |                         |                                   |                    |                |              | 2. From other                   | facilities (f)                      |              |               |

50

450

450

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

7 Contractual Payments

9 TOTALS

8 Nurse Aide Competency Tests

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

DROP-OUTS

2. From other facilities (f)

TOTAL TRAINED

1. From this facility

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

SEE ACCOUNTANTS' COMPILATION REPORT

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450

| Facility Name & ID Number      | Maple Lawn Health Center  | # | 0042424 | Report Period Beginning: | 01/01/03 Ending: | 12/31/03 |
|--------------------------------|---------------------------|---|---------|--------------------------|------------------|----------|
|                                |                           |   |         |                          |                  |          |
| XIII. EXPENSES RELATING TO NUR | SE AIDE TRAINING PROGRAMS |   |         |                          |                  |          |
|                                |                           |   |         |                          |                  |          |
|                                |                           |   |         |                          |                  |          |

Page 15A

STATE OF ILLINOIS

| Tuition: Apostolic Christian H | Home |
|--------------------------------|------|
| Melissa Jackson                | 400  |
|                                | 400  |
| Books:                         |      |
|                                | 0    |
| Testing:                       |      |
| Melissa Jackson                | 50   |
|                                | 50   |
|                                |      |
| TOTAL EXPENSES                 | 450  |

Maple Lawn Health Center

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | ( ) STECHIE SERVICES (Breet cost) | 1             | 2         | 3    | 4        | 5                    | 6           | 7              | 8                |    |
|----|-----------------------------------|---------------|-----------|------|----------|----------------------|-------------|----------------|------------------|----|
|    |                                   | Schedule V    | Staf      | f    | Outsid   | Outside Practitioner |             |                |                  |    |
|    | Service                           | Line & Column | Units of  | Cost | (other t | han consultant)      | (Actual or) | Total Units    | Total Cost       |    |
|    |                                   | Reference     | Service   |      | Units    | Cost                 | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist   | L10a, C3      | hrs       | \$   | 1,040    | \$ 52,911            | \$          | 1,040 \$       | 52,911           | 1  |
|    | Licensed Speech and Language      |               |           |      |          |                      |             |                |                  |    |
| 2  | Development Therapist             | L10a, C3      | hrs       |      | 279      | 19,469               |             | 279            | 19,469           | 2  |
| 3  | Licensed Recreational Therapist   |               | hrs       |      |          |                      |             |                |                  | 3  |
| 4  | Licensed Physical Therapist       | L10a, C2,3    | hrs       |      | 1,303    | 71,337               |             | 1,303          | 71,337           | 4  |
| 5  | Physician Care                    |               | visits    |      |          |                      |             |                |                  | 5  |
| 6  | Dental Care                       |               | visits    |      |          |                      |             |                |                  | 6  |
| 7  | Work Related Program              |               | hrs       |      |          |                      |             |                |                  | 7  |
| 8  | Habilitation                      |               | hrs       |      |          |                      |             |                |                  | 8  |
|    |                                   |               | # of      |      |          |                      |             |                |                  |    |
| 9  | Pharmacy                          | L39, C2       | prescrpts |      |          |                      | 30,461      |                | 30,461           | 9  |
|    | Psychological Services            |               |           |      |          |                      |             |                |                  |    |
|    | (Evaluation and Diagnosis/        |               |           |      |          |                      |             |                |                  |    |
| 10 | Behavior Modification)            |               | hrs       |      |          |                      |             |                |                  | 10 |
| 11 | Academic Education                |               | hrs       |      |          |                      |             |                |                  | 11 |
| 12 | Exceptional Care Program          |               |           |      |          |                      |             |                |                  | 12 |
|    |                                   |               |           |      |          |                      |             |                |                  |    |
| 13 | Other (specify):                  |               |           |      |          |                      |             |                |                  | 13 |
|    |                                   |               |           |      |          |                      |             |                |                  |    |
| 14 | TOTAL                             |               |           | s    | 2,622    | \$ 143,717           | \$ 30,461   | 2,622 \$       | 174,178          | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached. As of 12/31/03 (last day of reporting year)

| This report must be completed even | ii iiiiaiiciai stateiiici | its art attachtu. |
|------------------------------------|---------------------------|-------------------|
|                                    | 1                         | 2 After           |
|                                    | Operating                 | Consolidation*    |

|    |                                                 | 1  | Operating   |    |             |    |
|----|-------------------------------------------------|----|-------------|----|-------------|----|
|    | A. Current Assets                               |    |             |    |             |    |
| 1  | Cash on Hand and in Banks                       | \$ | 273,567     | \$ | 273,567     | 1  |
| 2  | Cash-Patient Deposits                           |    | 11,968      |    | 11,968      | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |    |             |    |
| 3  | Patients (less allowance 26,972 )               |    | 248,759     |    | 248,759     | 3  |
| 4  | Supply Inventory (priced at cost )              |    | 22,251      |    | 22,251      | 4  |
| 5  | Short-Term Investments                          |    |             |    |             | 5  |
| 6  | Prepaid Insurance                               |    | 283         |    | 283         | 6  |
| 7  | Other Prepaid Expenses                          |    | 10,811      |    | 10,811      | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |    |             | 8  |
| 9  | Other(specify): See Schedule 17A                |    | 19,944      |    | 19,944      | 9  |
|    | TOTAL Current Assets                            |    |             |    |             |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 587,583     | \$ | 587,583     | 10 |
|    | B. Long-Term Assets                             |    |             |    |             |    |
| 11 | Long-Term Notes Receivable                      |    |             |    |             | 11 |
| 12 | Long-Term Investments                           |    | 325,157     |    | 325,157     | 12 |
| 13 | Land                                            |    | 2,386       |    | 2,386       | 13 |
| 14 | Buildings, at Historical Cost                   |    | 3,607,776   |    | 3,607,776   | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    |             |    |             | 15 |
| 16 | Equipment, at Historical Cost                   |    | 500,956     |    | 500,956     | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (2,140,435) |    | (2,140,435) | 17 |
| 18 | Deferred Charges                                |    |             |    |             | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |    |             | 19 |
|    | Accumulated Amortization -                      |    |             |    |             |    |
| 20 | Organization & Pre-Operating Costs              |    |             |    |             | 20 |
| 21 | Restricted Funds                                |    |             |    |             | 21 |
| 22 | Other Long-Term Assets (specify):               |    |             |    |             | 22 |
| 23 | Other(specify): Work in progress                |    | 175,000     |    | 175,000     | 23 |
|    | TOTAL Long-Term Assets                          |    |             |    |             |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 2,470,840   | \$ | 2,470,840   | 24 |
|    |                                                 |    |             |    |             |    |
|    | TOTAL ASSETS                                    |    |             |    |             |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 3,058,423   | \$ | 3,058,423   | 25 |

|    |                                       | 1  | perating  | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|-----------|---------------------------|----|
|    | C. Current Liabilities                |    |           |                           |    |
| 26 | Accounts Payable                      | \$ | 134,279   | \$<br>134,279             | 26 |
| 27 | Officer's Accounts Payable            |    |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    | 11,968    | 11,968                    | 28 |
| 29 | Short-Term Notes Payable              |    |           |                           | 29 |
| 30 | Accrued Salaries Payable              |    | 119,437   | 119,437                   | 30 |
|    | Accrued Taxes Payable                 |    |           |                           |    |
| 31 | (excluding real estate taxes)         |    | 8,135     | 8,135                     | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    | 2,811     | 2,811                     | 32 |
| 33 | Accrued Interest Payable              |    | 5,886     | 5,886                     | 33 |
| 34 | Deferred Compensation                 |    |           |                           | 34 |
| 35 | Federal and State Income Taxes        |    |           |                           | 35 |
|    | Other Current Liabilities(specify):   |    |           |                           |    |
| 36 | See Schedule 17A                      |    | 18,909    | 18,909                    | 36 |
| 37 |                                       |    |           |                           | 37 |
|    | TOTAL Current Liabilities             |    |           |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 301,425   | \$<br>301,425             | 38 |
|    | D. Long-Term Liabilities              |    |           |                           |    |
| 39 | Long-Term Notes Payable               |    | 1,236,721 | 1,236,721                 | 39 |
| 40 | Mortgage Payable                      |    |           |                           | 40 |
| 41 | Bonds Payable                         |    |           |                           | 41 |
| 42 | Deferred Compensation                 |    |           |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |           |                           |    |
| 43 |                                       |    |           |                           | 43 |
| 44 |                                       |    |           |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |           |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ | 1,236,721 | \$<br>1,236,721           | 45 |
|    | TOTAL LIABILITIES                     |    |           |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 1,538,146 | \$<br>1,538,146           | 46 |
|    |                                       |    |           |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 1,520,277 | \$<br>1,520,277           | 47 |
|    | TOTAL LIABILITIES AND EQUITY          | Y  |           |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | 3,058,423 | \$<br>3,058,423           | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

\*(See instructions.)

Facility Name Maple Lawn Health Center

Provider # 0042424
Period Ending 12/31/2003

## Schedule 17A

## XV. Balance Sheet

## A. Current Assets - Line 9: Other (specify):

| Interest Receivable      | 785.00    |
|--------------------------|-----------|
| Service Division         | (934.00)  |
| Apartments               | 14.00     |
| Forwarding Acts Intercom | 20,440.00 |
| Transportation           | (361.00)  |
| Total                    | 19 944 00 |

## A. Current Liabilities - Line 36: Other Current Liabilities (specify):

| <b>Uniform Deductions</b>                | (208.00)  |
|------------------------------------------|-----------|
| Section 125 Dental Insurance             | 0.00      |
| Wage Garnishment Deduction               | 0.00      |
| Pharmacy Withholding                     | 0.00      |
| Long Term Care Insurance                 | 0.00      |
| Section 125 Life Insurance               | 1.00      |
| Section 125 Colonial Insurance           | 0.00      |
| Section 125 - Travelers Cancer Insurance | 0.00      |
| Annuity 403(b) plan                      | 19,117.00 |
| Total                                    | 18,910.00 |

# **See Accountants' Compilation Report**

|    |                                                              |    | 1         |    |
|----|--------------------------------------------------------------|----|-----------|----|
|    |                                                              |    | Total     |    |
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 1,625,231 | 1  |
| 2  | Restatements (describe):                                     |    |           | 2  |
| 3  |                                                              |    |           | 3  |
| 4  |                                                              |    |           | 4  |
| 5  |                                                              |    |           | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 1,625,231 | 6  |
|    | A. Additions (deductions):                                   |    |           |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (104,960) | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |           | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |           | 9  |
| 10 | Stock Options Exercised                                      |    |           | 10 |
| 11 | Contributions and Grants                                     |    |           | 11 |
| 12 | Expenditures for Specific Purposes                           |    |           | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )         | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |           | 14 |
| 15 | Other (describe)                                             |    |           | 15 |
| 16 | Other (describe)                                             |    |           | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (104,960) | 17 |
|    | B. Transfers (Itemize):                                      |    |           |    |
| 18 | Rounding                                                     |    | 6         | 18 |
| 19 |                                                              |    | •         | 19 |
| 20 |                                                              |    | •         | 20 |
| 21 |                                                              |    | •         | 21 |
| 22 |                                                              |    |           | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ | 6         | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 1,520,277 | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | D                                                  | 1                         |     |
|-----|----------------------------------------------------|---------------------------|-----|
|     | Revenue                                            | Amount                    |     |
| -   | A. Inpatient Care                                  | <b>5</b> (00 ( <b>5</b> 4 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>5,698,674           | 1   |
| 2   | Discounts and Allowances for all Levels            | (1,078,695)               | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>4,619,979           | 3   |
|     | B. Ancillary Revenue                               |                           |     |
| 4   | Day Care                                           |                           | 4   |
| 5   | Other Care for Outpatients                         |                           | 5   |
| 6   | Therapy                                            | 328,912                   | 6   |
| 7   | Oxygen                                             | 25,697                    | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>354,609             | 8   |
|     | C. Other Operating Revenue                         |                           |     |
| 9   | Payments for Education                             |                           | 9   |
| 10  | Other Government Grants                            |                           | 10  |
| 11  | Nurses Aide Training Reimbursements                |                           | 11  |
| 12  | Gift and Coffee Shop                               |                           | 12  |
| 13  | Barber and Beauty Care                             | 4,297                     | 13  |
| 14  | Non-Patient Meals                                  | 71,921                    | 14  |
| 15  | Telephone, Television and Radio                    | 13,868                    | 15  |
| 16  | Rental of Facility Space                           | •                         | 16  |
| 17  | Sale of Drugs                                      | 29,431                    | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                           | 18  |
| 19  | Laboratory                                         | 4,710                     | 19  |
| 20  | Radiology and X-Ray                                | 1,124                     | 20  |
| 21  | Other Medical Services                             | 119,353                   | 21  |
| 22  | Laundry                                            | 174                       | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>244,878             | 23  |
|     | D. Non-Operating Revenue                           |                           |     |
| 24  | Contributions                                      | 50,482                    | 24  |
| 25  | Interest and Other Investment Income***            | 23,151                    | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>73,633              | 26  |
|     | E. Other Revenue (specify):****                    |                           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                           | 27  |
| 28  | See Schedule 19A                                   | (44,359)                  | 28  |
| 28a |                                                    |                           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>(44,359)            | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>5,248,740           | 30  |

|    |                                                         | 2               |    |
|----|---------------------------------------------------------|-----------------|----|
|    | Expenses                                                | Amount          | 1  |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services                                        | 1,166,937       | 31 |
| 32 | Health Care                                             | 2,413,874       | 32 |
| 33 | General Administration                                  | 1,345,816       | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership                                               | 243,326         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 135,019         | 35 |
| 36 | Provider Participation Fee                              | 48,728          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |                                                         |                 | 37 |
| 38 |                                                         |                 | 38 |
| 39 |                                                         |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>5,353,700 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (104,960)       | 41 |
| 42 | Income Taxes                                            |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(104,960) | 43 |

| * | This must | agree with | page 4. l | line 45. | column 4. |
|---|-----------|------------|-----------|----------|-----------|
|---|-----------|------------|-----------|----------|-----------|

<sup>\*\*</sup> Does this agree with taxable income (loss) per Federal Income
Tax Return? No If not, please attach a reconciliation.

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Provider # 0042424
Period Ending 12/31/2003

## Schedule 19A

## XVII. Income Statement

## E. Other Revenue

| Description                   | Amount      |
|-------------------------------|-------------|
| <b>Equipment Rental - PP</b>  | 4,965.00    |
| <b>Equipment Rental - IPA</b> | 3,810.00    |
| Vending Machine               | 784.00      |
| <b>Admission Fee</b>          | 7,250.00    |
| Loss on Sale of Fixed Asset   | (61,249.00) |
| Miscellaneous                 | 81.00       |
| Total                         | (44,359.00) |

(This schedule must cover the entire reporting period.)

|    | (This schedule must cover the    | 1         | 2**       | 3                | 4        |    |
|----|----------------------------------|-----------|-----------|------------------|----------|----|
|    |                                  | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                                  | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                                  | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing              | 2,024     | 2,276     | \$ 54,743        | \$ 24.05 | 1  |
| 2  | Assistant Director of Nursing    | 1,904     | 2,160     | 45,200           | 20.93    | 2  |
| 3  | Registered Nurses                | 12,175    | 13,192    | 267,953          | 20.31    | 3  |
| 4  | Licensed Practical Nurses        | 16,281    | 17,643    | 295,535          | 16.75    | 4  |
| 5  | Nurse Aides & Orderlies          | 83,922    | 90,573    | 1,039,135        | 11.47    | 5  |
| 6  | Nurse Aide Trainees              |           |           |                  |          | 6  |
| 7  | Licensed Therapist               |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides              | 3,594     | 4,116     | 48,412           | 11.76    | 8  |
| 9  | Activity Director                | 1,936     | 2,176     | 29,681           | 13.64    | 9  |
| 10 | Activity Assistants              | 4,694     | 5,143     | 45,184           | 8.79     | 10 |
| 11 | Social Service Workers           | 4,323     | 4,854     | 50,561           | 10.42    | 11 |
| 12 | Dietician                        | 1,392     | 1,508     | 16,378           | 10.86    | 12 |
| 13 | Food Service Supervisor          | 1,984     | 2,112     | 33,062           | 15.65    | 13 |
| 14 | Head Cook                        | 9,707     | 11,078    | 106,681          | 9.63     | 14 |
| 15 | Cook Helpers/Assistants          | 13,781    | 15,003    | 118,113          | 7.87     | 15 |
| 16 | Dishwashers                      |           |           |                  |          | 16 |
| 17 | Maintenance Workers              | 3,566     | 4,067     | 50,363           | 12.38    | 17 |
| 18 | Housekeepers                     | 13,525    | 15,012    | 157,426          | 10.49    | 18 |
| 19 | Laundry                          | 6,891     | 7,449     | 60,440           | 8.11     | 19 |
| 20 | Administrator                    | 2,021     | 2,284     | 81,738           | 35.79    | 20 |
| 21 | Assistant Administrator          |           |           |                  |          | 21 |
| 22 | Other Administrative             |           |           |                  |          | 22 |
| 23 | Office Manager                   |           |           |                  |          | 23 |
| 24 | Clerical                         | 6,113     | 6,757     | 78,359           | 11.60    | 24 |
| 25 | Vocational Instruction           |           |           |                  |          | 25 |
| 26 | Academic Instruction             |           |           |                  |          | 26 |
| 27 | Medical Director                 |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)        |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator    |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes)    |           |           |                  |          | 30 |
| 31 | Medical Records                  |           |           |                  |          | 31 |
| 32 | Other Health Ca See Schedule 20A |           |           | 67,080           |          | 32 |
| 33 | Other(specify) See Schedule 20A  |           |           | 259,539          |          | 33 |
| 34 | TOTAL (lines 1 - 33)             | 189,833   | 207,403   | s 2,905,583 *    | \$ 14.01 | 34 |

### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | 306     | \$ 8,552         | L1, C3     | 35 |
| 36 | Medical Director                | Monthly | 1,800            | L9, C3     | 36 |
| 37 | Medical Records Consultant      | Monthly | 2,160            | L10, C3    | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           | Monthly | 1,800            | L10, C3    | 39 |
| 40 | Physical Therapy Consultant     | 243     | 15,795           | L10A, C3   | 40 |
| 41 | Occupational Therapy Consultant | 243     | 14,580           | L10A, C3   | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             | 17      | 710              | L11, C3    | 44 |
| 45 | Social Service Consultant       | 15      | 608              | L12, C3    | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 824     | s 46,005         |            | 49 |

#### C. CONTRACT NURSES

34 SEE ACCOUNTANTS' COMPILATION REPORT

|    |                           | 1       | 2            | 3          |    |
|----|---------------------------|---------|--------------|------------|----|
|    |                           | Number  |              | Schedule V |    |
|    |                           | of Hrs. | Total        | Line &     |    |
|    |                           | Paid &  | Contract     | Column     |    |
|    |                           | Accrued | Wages        | Reference  |    |
| 50 | Registered Nurses         | 118     | \$<br>4,315  | L10, C3    | 50 |
| 51 | Licensed Practical Nurses | 813     | 26,950       | L10, C3    | 51 |
| 52 | Nurse Aides               | 3,299   | 57,352       | L10, C3    | 52 |
| 53 | TOTAL (lines 50 - 52)     | 4,230   | \$<br>88,617 |            | 53 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

|                           |                          | STATE OF | FILLINOIS | LINOIS                   |          |         |          |  |
|---------------------------|--------------------------|----------|-----------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Maple Lawn Health Center | #        | 0042424   | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |  |

XVIII. A. STAFFING AND SALARY COSTS

#### Schedule 20A

|                                                                | Hours<br>Worked | Hours<br>Paid | Salary                   | Avg Hr<br>Wage | Cost<br>Report<br>Line |
|----------------------------------------------------------------|-----------------|---------------|--------------------------|----------------|------------------------|
| -                                                              |                 |               |                          |                |                        |
| Nurse Secretary                                                | 2155            | 2301          | 27117                    | 11.78          | 10                     |
| Unit Ward Clerk                                                | 1356            | 1567          | 12552                    | 8.01           | 10                     |
| Chaplain                                                       |                 |               | 27411                    |                | 11                     |
|                                                                |                 |               |                          |                |                        |
| Total Line 32 - Other Health Ca                                | 3511            | 3868          | 67080                    | 19.79          |                        |
| Human Resources Accounting & Other Admin Volunteer Coordinator |                 |               | 40664<br>195298<br>23577 |                | 21<br>21<br>21         |
| Total Line 33 - Other                                          | 0               | 0             | 259539                   | 0              |                        |

| STATE OF ILLINOIS |                       |          | Page | e 21     |
|-------------------|-----------------------|----------|------|----------|
| 4 0042424         | Daniel Daniel Desired | 01/01/02 | E d: | 12/21/02 |

|                                 |                           |                |        | STATE (                               | OF ILLINOIS   |                |                |                |                                                                         | Pag         | ge 21                             |
|---------------------------------|---------------------------|----------------|--------|---------------------------------------|---------------|----------------|----------------|----------------|-------------------------------------------------------------------------|-------------|-----------------------------------|
|                                 | e Lawn Health Center      |                |        | # 0042424                             |               | Repor          | rt Period Begi | nning: 0       | 1/01/03                                                                 | Ending:     | 12/31/03                          |
| PORT SCHEDULES                  |                           |                |        |                                       |               |                |                |                |                                                                         |             |                                   |
| iistrative Salaries             | Ownershi                  | p              |        | D. Employee Benefits and Payr         |               |                |                |                | Subscriptions and P                                                     | romotions   |                                   |
| Name                            | Function %                |                | Amount | Description                           |               |                | Amount         |                | escription                                                              |             | Amount                            |
| <u> </u>                        | Administrator 0           | \$_            | 18,791 | Workers' Compensation Insura          |               | \$             | 102,534        | IDPH License   |                                                                         |             | 235                               |
| asler                           | Administrator 0           |                | 62,947 | <b>Unemployment Compensation</b>      | Insurance     |                | 14,818         |                | Employee Recruitme                                                      |             | 26,722                            |
|                                 |                           |                |        | FICA Taxes                            |               |                | 190,564        |                | Worker Background                                                       |             | 854                               |
|                                 |                           |                |        | <b>Employee Health Insurance</b>      |               |                | 243,118        | _              | checks performed                                                        | 122         | ·                                 |
|                                 | <u></u>                   | _              |        | <b>Employee Meals</b>                 |               | _              |                | Miscellaneous  | Subscriptions                                                           |             | 257                               |
|                                 | <u></u>                   | _              |        | Illinois Municipal Retirement I       | Fund (IMRF)*  | _              |                | Life Service N | etwork                                                                  |             | 5,298                             |
|                                 |                           |                |        | Employee Physical                     |               |                | 2,281          | Mennonite He   |                                                                         |             | 10,319                            |
| agree to Schedule V, line 17,   | eol. 1)                   |                |        | Annuity Plan 403B                     |               |                | 48,920         | Miscellaneous  | Dues                                                                    |             | 588                               |
| licensed administrator separ    | ately.)                   | \$_            | 81,738 | Sick Pay                              |               |                | 4,328          |                |                                                                         |             |                                   |
| istrative - Other               |                           |                |        | Group Life Insurance                  |               |                | 7,562          | Allocation fro | m Management Com                                                        | pany        | 1,815                             |
|                                 |                           |                |        | <b>Employee Appreciation</b>          |               |                | 7,969          | Less: Public   | Relations Expense                                                       | (           |                                   |
| scription                       |                           |                | Amount | Allocation from Management C          | ompany        |                | 105,944        | Non-all        | lowable advertising                                                     |             |                                   |
| •                               |                           | \$             |        | Other Employee Benefits               | •             |                | 6,694          | Yellow         | page advertising                                                        | <del></del> |                                   |
|                                 |                           |                |        |                                       |               |                |                |                |                                                                         |             |                                   |
|                                 |                           |                |        | TOTAL (agree to Schedule V,           |               | \$             | 734,732        | Т              | OTAL (agree to Sch.                                                     | V. \$       | 46,088                            |
|                                 |                           |                |        | line 22, col.8)                       |               | _              |                |                | line 20, col. 8)                                                        | ,           |                                   |
| agree to Schedule V, line 17, o | eol. 3)                   | \$             |        | E. Schedule of Non-Cash Comp          | ensation Paid |                |                | G. Schedule o  | f Travel and Semina                                                     | r**         |                                   |
| copy of any management serv     | ,                         | -              |        | to Owners or Employees                |               |                |                |                |                                                                         |             |                                   |
| sional Services                 | rec agreement)            |                |        | to Owners of Employees                |               |                |                | n              | escription                                                              |             | Amount                            |
| r/Payee                         | Type                      |                | Amount | Description                           | Line#         |                | Amount         |                | escription                                                              |             | Amount                            |
| •                               | ccounting                 | <b>e</b>       | 8,400  | Description                           | Line #        | <b>e</b>       | Amount         | Out-of-State   | Fraval                                                                  | •           | :                                 |
|                                 | ccounting                 | - <sup>J</sup> | 8,725  | N/A                                   |               | _ J            |                | Out-or-state   | 1 I avci                                                                |             | ·                                 |
|                                 | egal                      |                | 200    | IVA                                   |               |                |                |                |                                                                         |             |                                   |
|                                 | egai<br>ivil Penaltv      |                |        |                                       |               |                |                | I., C4.4. T    | 1                                                                       |             | 3,295                             |
|                                 |                           |                | 1,983  |                                       |               |                |                | In-State Trav  | eı                                                                      |             | 3,293                             |
| Benefit Group S                 | ection 125 Administration |                | 2,127  |                                       |               |                |                |                |                                                                         |             |                                   |
|                                 |                           |                |        |                                       |               |                |                |                |                                                                         |             |                                   |
|                                 |                           |                |        |                                       |               |                |                |                |                                                                         |             |                                   |
|                                 |                           |                |        |                                       |               |                |                | Seminar Expo   | ense                                                                    |             | 3,890                             |
|                                 |                           |                |        |                                       | _             |                |                |                |                                                                         |             |                                   |
|                                 |                           |                |        |                                       |               |                |                | Allocation fro | m Management Com                                                        | pany        | 3,605                             |
|                                 |                           |                |        |                                       |               |                |                | Entertainmen   | at Expense                                                              |             | -                                 |
| agree to Schedule V, line 19, o | olumn 3)                  |                | -      | TOTAL                                 |               | \$             |                |                | (agree to Sch. V,                                                       | `           | -                                 |
|                                 |                           | \$             | 21,435 |                                       |               | · <del>-</del> |                | TOTAL          | ( 0                                                                     | S           | 10,790                            |
|                                 | olumn 3)                  |                | 21,435 | TOTAL  * Attach copy of IMRF notifica |               | \$             |                | Entertainmen   | m Management Com<br>at Expense<br>(agree to Sch. V,<br>line 24, col. 8) | pany (      | · · · · · · · · · · · · · · · · · |

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|     | (See instructions.) |              |            |        |        |        |        |           |              |                |        |        |        |
|-----|---------------------|--------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|     | 1                   | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|     |                     | Month & Year |            |        |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|     | Improvement         | Improvement  | Total Cost | Useful |        |        |        |           |              |                |        |        |        |
|     | Type                | Was Made     |            | Life   | FY2000 | FY2001 | FY2002 | FY2003    | FY2004       | FY2005         | FY2006 | FY2007 | FY2008 |
| 1   |                     |              | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2 N | <b>N/A</b>          |              |            |        |        |        |        |           |              |                |        |        |        |
| 3   |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 4   |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 5   |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 6   |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 7   |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 8   |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 9   |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 10  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 11  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 12  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 13  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 14  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 15  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 16  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 17  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 18  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 19  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 20  | TOTALS              |              | S          |        | \$     | \$     | \$     | \$        | s            | \$             | \$     | s      | s      |

|      | $\mathbf{s}$                                                                                                                                                                                                                                         | STATE ( | OF ILLINOIS                                       |                                                                                                                                                   |                                                |                              | Page 23       |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|---------------|
|      | y Name & ID Number Maple Lawn Health Center                                                                                                                                                                                                          | #       | 0042424                                           | Report Period Beginning:                                                                                                                          | 01/01/03                                       | Ending:                      | 12/31/03      |
|      | ENERAL INFORMATION:                                                                                                                                                                                                                                  |         |                                                   |                                                                                                                                                   |                                                |                              |               |
| (1)  | Are nursing employees (RN,LPN,NA) represented by a union?  NO                                                                                                                                                                                        | . ,     | the Department of                                 | supplies and services which are of the Public Aid, in addition to the daily r                                                                     | ate, been prope                                |                              |               |
| (2)  | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount.  Life Services Network \$5,298                                                                                               |         | Ž                                                 | ection of Schedule V? YES                                                                                                                         |                                                |                              | £             |
| (3)  | Did the nursing home make political contributions or payments to a politica action organization?  NO  If YES, have these costs been properly adjusted out of the cost report?  N/A                                                                   | ` /     | the patient census is a portion of the            | building used for any function other listed on page 2, Section B? NO building used for rental, a pharmacy, explains how all related costs were al | day care, etc.)                                | For example<br>If YES, attac | e,            |
| (4)  | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  NO If YES, what is the capacity?  N/A                                                                                                  | . ,     | Indicate the cost o on Schedule V. related costs? |                                                                                                                                                   | ssified to employmeal income be the amount. \$ | een offset ag                |               |
| (5)  | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10                                                                                        |         | Travel and Transp                                 | ortation included for out-of-state travel?                                                                                                        | NO                                             |                              |               |
| (6)  | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. $40,236$ Line $10$                                                                                                        |         | If YES, attach a b. Do you have a s               | complete explanation. separate contract with the Departmen                                                                                        | t to provide me                                | dical transpor               | tation for    |
| (7)  | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation.                                                                                            |         | c. What percent of                                | this reporting period. \$ N/A all travel expense relates to transpor                                                                              | tation of nurses                               | and patients                 | ? <b>10</b>   |
| (8)  | Are you presently operating under a sale and leaseback arrangement:  If YES, give effective date of lease.  N/A                                                                                                                                      |         | e. Are all vehicles times when not                |                                                                                                                                                   | e night and all                                | othei                        |               |
| (9)  | Are you presently operating under a sublease agreement? YES X NO                                                                                                                                                                                     |         | out of the cost r                                 | commuting or other personal use of a eport? N/A                                                                                                   | _                                              |                              | NT/A          |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over |         | Indicate the a                                    | ity transport residents to and fr<br>mount of income earned from p<br>n during this reporting period.                                             | roviding suc                                   | ing:<br>h<br>N/A             | <u>N/A</u>    |
|      | N/A                                                                                                                                                                                                                                                  | ` ´     | Firm Name: H                                      | performed by an independent certifice einold-Banwart, Ltd.                                                                                        | •                                              | The instruct                 | tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{48,728}{\text{V}}\$  This amount is to be recorded on line 42 of Schedule \(\text{V}\).              |         | been attached?                                    |                                                                                                                                                   | N/A                                            |                              |               |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  NO If YES, attach an explanation of the allocation.                                                                            |         | Have all costs whi<br>out of Schedule V           | ch do not relate to the provision of lo                                                                                                           | ong term care be                               | een adjusted o               | ou            |
|      | SEE ACCOUNTANTS' COMPILATION REPORT                                                                                                                                                                                                                  |         | performed been at                                 | are in excess of \$2500, have legal invitached to this cost report?  N/A  Id a summary of services for all archi                                  |                                                | -                            | ices          |